



**Action Minutes
Regular Meeting
Monday, April 17, 2017**

CALL TO ORDER

Council President Ceasar C. Mitchell called the meeting to order at 1:18p.m.

ROLL CALL

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Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.

Attendee Name	Title	Status	Arrived
Ceasar C. Mitchell	Council President	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	3:19 PM
Mary Norwood	Councilmember, Post 2 At-Large	Absent	
Andre Dickens	Councilmember, Post 3 At-Large	Present	
Carla Smith	Councilmember, District 1	Present	
Kwanza Hall	Councilmember, District 2	Present	
Ivory Lee Young Jr.	Councilmember, District 3	Present	1:31 PM
Cleta Winslow	Councilmember, District 4	Present	4:39 PM
Natalyn Mosby Archibong	Councilmember, District 5	Present	
Alex Wan	Councilmember, District 6	Present	
Howard Shook	Councilmember, District 7	Present	
Yolanda Adrean	Councilmember, District 8	Present	1:22 PM
Felicia A. Moore	Councilmember, District 9	Present	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	1:22 PM
Joyce Sheperd	Councilmember, District 12	Present	1:27 PM

INVOCATION

The Invocation was given by Chaplain Norman L. Miller of Atlanta Fire and Rescue.

PLEDGE OF ALLEGIANCE

The Council President and Members of Council recited the Pledge of Allegiance to the flag of the United States of America in unison.

After the pledge of allegiance, Councilmember Wan requested a moment of silence for Trinh Huynh a prominent lawyer in the Midtown area and pillar in the community.

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

- 17-P-9014 (1) - IN HONOR OF THE HEALING COMMUNITY CENTER
Proclamation presented by Councilmember Ivory Lee Young, Jr.
- 17-P-9015 (2) - IN RECOGNITION OF GEORGIA STATE UNIVERSITY'S EARLY COLLEGE PROGRAM
Proclamation presented by Councilmember Kwanza Hall
- 17-P-9016 (3) - IN HONOR OF ATLANTA FIRE RESCUE, ATLANTA POLICE AND GA. STATE PATROL
Proclamation presented by Council President Ceasar C. Mitchell, Councilmember C. T. Martin and Councilmember Andre Dickens

REMARKS BY THE PUBLIC

REPORT OF THE JOURNAL

March 20, 2017 Atlanta City Council meeting Minutes were reported by Municipal Clerk Rhonda Dauphin Johnson.

ADOPTION OF AGENDA

Councilmember Martin made a Motion to Accept and Adopt the Minutes. It was Seconded by Councilmember Adrean and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.

ACCEPTED AND ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

COMMUNICATIONS

- 17-C-5028 (1) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL TO ALL MEMBERS OF COUNCIL REPORTING THAT AS A RESULT OF THE 2017 CITY COUNCIL COMMITTEE CHAIR APPOINTMENTS, VARIOUS COUNCIL MEMBERS ARE NOW SERVING IN NEW CAPACITIES AS IT RELATES TO BOARDS, AUTHORITIES, COMMISSIONS, ETC. (BACES).
ACCEPTED AND FILED WITHOUT OBJECTION
- 17-C-5029 (2) - A COMMUNICATION FROM SAMUEL REID II, EXECUTIVE DIRECTOR, ATLANTA CITIZEN REVIEW BOARD, TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL, SUBMITTING THE GEORGIA COALITION FOR THE PEOPLE'S AGENDA APPOINTMENT OF TAMARA ORANGE TO SERVE ON THE ATLANTA CITIZEN REVIEW BOARD. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

- 17-C-5030 (3) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MS. KATRINA TAYLOR PARKS TO SERVE ON THE COMMISSION TO OVERSEE DESIGNATING FREDERICK DOUGLASS HIGH SCHOOL AS A NATIONAL AND LOCAL HISTORIC BUILDING.
ACCEPTED AND FILED WITHOUT OBJECTION
- 17-C-5031 (4) - A COMMUNICATION FROM DAN MOORE, PRESIDENT, APEX MUSEUM, SUBMITTING THE APPOINTMENT OF DEBORAH STRAHORN TO THE COMMISSION TO OVERSEE DESIGNATING FREDERICK DOUGLASS HIGH SCHOOL AS A NATIONAL AND LOCAL HISTORIC BUILDING.
ACCEPTED AND FILED WITHOUT OBJECTION
- 17-C-5032 (5) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MS. MICHELLE NELSON TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 17-C-5033 (6) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MS. MICHELLE NELSON TO SERVE ON THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY FOR A TERM OF FOUR (4) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 17-C-5034 (7) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING THOMAS BOYER TO SERVE ON THE BUCKHEAD COMMUNITY IMPROVEMENT DISTRICT. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.
ACCEPTED AND FILED WITHOUT OBJECTION
- 17-C-5035 (8) - A COMMUNICATION FROM MARION CAMERON, CPA, AUDIT COMMITTEE CHAIR, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING THE EFFORTS TO REDUCE WATER LOSS
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 17-C-5036 (9) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON AND MEMBERS OF THE ATLANTA CITY COUNCIL, APPOINTING MR. SCOTT SELIG TO SERVE AS A MEMBER OF THE MIDTOWN COMMUNITY IMPROVEMENT DISTRICT. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN

**SERVICES COMMITTEE AND COMMITTEE ON COUNCIL
WITHOUT OBJECTION**

ADOPTION OF AGENDA

Councilmember Moore made a Motion to Amend the Agenda by moving the Standing Committee of Public Safety and Legal Administration to report Second. Following, Councilmember Bond made a Friendly Amendment to move the Finance/Executive Committee to report Third. Accepted by Councilmember Moore, the Amendment then CARRIED by a roll call vote of 14 yeas; 0 nays. Subsequently, Councilmember Wan made a Motion to Adopt as Amended. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

CONSIDERATION OF VETOED LEGISLATION

There was no vetoed legislation to consider.

UNFINISHED BUSINESS

17-R-3216 (1) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT FOR MURAL LICENSE AND MAINTENANCE WITH THE ATLANTA BOARD OF EDUCATION, AS OWNER OF REAL PROPERTY LOCATED AT 650 CLEVELAND AVENUE, S.E., ATLANTA, GEORGIA 30315, FOR THE PURPOSE OF ALLOWING THE INSTALLATION OF AN ART MURAL ON THE ATLANTA BOARD OF EDUCATION'S PROPERTY; AND FOR OTHER PURPOSES.

Councilmember Sheperd made a Motion to remove Resolution 17-R-3216 from the Table. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 14 yeas; 0 nays. The item was then before Council. Following, Councilmember Sheperd made a Motion to Adopt. It was Seconded by Councilmember Smith and CARRIED by a roll call vote of 14 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR SECOND READING**TRANSPORTATION COMMITTEE**

Keisha Lance Bottoms, Vice-Chair

- 17-O-1118 (1) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR, OR HIS DESIGNEE TO REMOVE LOADING ONLY ALONG THE WEST CURBLINE OF 1026 AND 1030 NORTH HIGHLAND AVENUE TO ALLOW FOR THE INSTALLATION OF AN ATLANTA BIKE SHARE STATION; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-O-1161 (2) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO INSTALL TWO (2) TRAFFIC CALMING DEVICES ON HILLPINE DRIVE, N.E. IN ORDER TO REDUCE SPEEDING; TO WAIVE CERTAIN PROVISIONS OF SECTION 138-84(D) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 17-O-1134 (3) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, FOR A PERIOD OF FIVE (5) YEARS FROM THE EFFECTIVE DATE OF THIS ORDINANCE, TO EXECUTE LEASE AGREEMENTS FOR THE RENTAL OF OFFICE SPACE AT THE JOHN C. BIRDINE, DUNBAR AND GEORGIA HILL NEIGHBORHOOD SERVICE CENTERS (“CENTERS”) FOR A TERM OF THREE (3) YEARS EACH, WITH PUBLIC AND PRIVATE ENTITIES THAT PROVIDE VALUABLE SERVICES TO THE SURROUNDING COMMUNITIES; TO RAISE THE APPLICABLE RENTAL RATE FROM \$10.00 PER RENTABLE SQUARE FOOT TO \$11.00 PER RENTABLE SQUARE FOOT FOR SUCH LEASES; AFFIRMING PREVIOUSLY ESTABLISHED MEETING ROOM RENTAL RATES FOR THE CENTERS;

ALL LEASING AND RENTAL REVENUES TO BE DEPOSITED INTO THE TRUST FUND ACCOUNTS SET FORTH HEREIN; AUTHORIZING THE EXPENDITURE OF SUCH TRUST FUNDS FOR RENOVATION AND REMODELING OF THE CENTERS; WAIVING THE PROVISIONS OF SECTION 2-1547 OF THE CITY OF ATLANTA CODE OF ORDINANCES REQUIRING A REQUEST FOR LEASE PROPOSALS AND ANNUAL REVISION OF RENTAL RATES; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

- 17-O-1144 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 BUDGET BY TRANSFERRING APPROPRIATIONS FROM THE CITY OF ATLANTA ETHICS OFFICE IN A TOTAL AMOUNT OF TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$200,000) TO PROJECT AND GRANTS: PROJECT NUMBER 112513 TO FUND ALL CONTRACTED WORK FOR AN ELECTRONIC FILING SOLUTION; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

Note: Councilmember Shook made a Motion to Send Legislation (17-O-1144, 17-R-3400, 17-R-3401 and 17-R-3403) to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the items. It was Seconded by Councilmember Wan and then CARRIED by a roll call vote of 14 yeas; 0 nays.

- 17-O-1151 (5) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE FY2017 GROUP INSURANCE FUND BUDGET AND CITY PLAZA R&E FUND BUDGET BY TRANSFERRING APPROPRIATIONS IN THE AMOUNT OF \$3,450,000.00 TO PROVIDE ADEQUATE FUNDING FOR THE CONSTRUCTION AND FURNITURE COST FOR THE EMPLOYEE WELLNESS CENTER PROJECT AT THE CITY PLAZA BUILDING LOCATED ON CENTRAL AVENUE ON BEHALF OF THE DEPARTMENT OF HUMAN RESOURCES; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-O-1156 (6) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING A PAYMENT OF AN AMOUNT NOT TO EXCEED ELEVEN THOUSAND DOLLARS AND ZERO CENTS (\$11,000.00) FROM THE COUNCIL DISTRICT 5 CARRY FORWARD ACCOUNT TO THE CABBAGETOWN NEIGHBORHOOD IMPROVEMENT ASSOCIATION, TO ASSIST IN EXPENSES RELATING TO A TRAFFIC PLAN FOR THE CABBAGETOWN AND REYNOLDSTOWN NEIGHBORHOODS; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

- 17-O-1163 (7) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE A SPECIAL REVENUE FUND FOR RECORDING TSPLOST PROCEEDS RECEIVED FROM THE STATE OF GEORGIA (TSPLOST FUND 2351); AND

A CAPITAL FUND (TSPLOST CAPITAL FUND 3351) FOR THE PURPOSE OF REPORTING TSPLOST CAPITAL PROJECTS; AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO ANTICIPATE AND APPROPRIATE TSPLOST PROCEEDS AS RECEIVED FROM THE STATE OF GEORGIA; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 17-O-1165 (8) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE TRANSFER OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) FROM THE COUNCIL PRESIDENT CARRY FORWARD ACCOUNT TO THE COUNCIL PRESIDENT EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

CITY UTILITIES COMMITTEE

Alex Wan, Chair

- 17-O-1131 (9) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 154, ARTICLE III, DIVISION 1, SECTION 154-73, THE CITY OF ATLANTA WATER USE RESTRICTIONS ORDINANCE, TO ENSURE THE CITY OF ATLANTA WATER USE RESTRICTIONS ORDINANCE COMPLIES WITH STATE LAW AND REGULATIONS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 17-O-1133 (10) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2017 INTERGOVERNMENTAL GRANT FUND (2501) BUDGET IN THE AMOUNT OF FORTY THOUSAND DOLLARS AND ZERO CENTS (\$40,000.00) TO ANTICIPATE AND APPROPRIATE GRANT FUNDS FROM THE RECYCLING PARTNERSHIP TO THE INTERGOVERNMENTAL GRANT FUND (2501) BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn Archibong, Chair

- 17-O-1094 (11) - CDP-17-08 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE CERTAIN PROPERTIES LOCATED ALONG A PORTION OF BOLTON ROAD AND HOLLYWOOD ROAD WITHIN THE RIVERSIDE NEIGHBORHOOD FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO IMPLEMENT VARIOUS PLANS AND STUDIES ALONG BOLTON AND HOLLYWOOD ROADS AND FOR OTHER PURPOSES (Z-16-091). NPU-D COUNCIL DISTRICT 9

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 17-O-1157 (12) - AN ORDINANCE BY COUNCILMEMBERS NATALYN ARCHIBONG AND CLETA WINSLOW TO CHANGE THE NAME OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO THE DEPARTMENT OF CITY PLANNING; TO AMEND VARIOUS CITY CODE SECTIONS TO REFLECT THE DEPARTMENT NAME CHANGE; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Andre Dickens, Chair

- 17-O-1135 (13) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACT RENEWAL NO.1 AND AMENDMENT NO. 1 AGREEMENT WITH GC&E SYSTEM GROUP INC. ("GC&E") FOR FC-7995, BODY WORN CAMERA PROGRAM, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED NINETY SEVEN THOUSAND, SEVEN HUNDRED NINETY DOLLARS AND ZERO CENTS (\$197,790.00) EFFECTIVE RETROACTIVE TO THE DATE OF AUGUST 5, 2016 THROUGH AUGUST 4, 2017 FOR ONE (1) YEAR WITH THE OPTION TO RENEW FOR ONE (1) ADDITIONAL YEAR, FOR THE PURPOSE OF PAYING OUTSTANDING INVOICES, PROVIDING CONTINUED MONTHLY STORAGE OF VIDEO DATA AND TO PURCHASE 70 ADDITIONAL BODY CAMERAS ON BEHALF OF THE ATLANTA DEPARTMENT OF CORRECTIONS ("DEPARTMENT"), WITH ALL COSTS CHARGED TO AND PAID FROM FDOA 1001 (GENERAL FUND) 090301(COR PRETRIAL DETENTION CENTER) 5311003 (EXPENSE ACCOUNT: SUPPLIES, CONSUMABLE-TRACKABLE) 3420000(ADULT CORRECTIONAL INSTITUTE).
ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 17-O-1153 (14) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND CHAPTER 138 "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE II "ENCROACHMENTS," SECTION 138-51, "STANDARDS FOR INSTALLATION AND MAINTENANCE OF PUBLICATION VENDING DEVICES IN DESIGNATED AREAS" OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO EXPAND THE DISTRICTS IN WHICH PUBLICATION VENDING DEVICES ARE LOCATED TO INCLUDE THE GOVERNMENT DISTRICT OF DOWNTOWN ATLANTA; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 17-O-1155 (15) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AND IVORY LEE YOUNG, JR. AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND ARTICLE I, SECTION 18, OF THE ATLANTA HOUSING CODE OF 1987, APPENDIX "E" OF THE CITY OF ATLANTA LAND DEVELOPMENT CODE, ENTITLED "JUDICIAL PROCEEDINGS" SO AS TO ESTABLISH A FIVE THOUSAND DOLLAR (\$5,000.00) PENALTY FOR MULTIPLE DWELLINGS AND LODGINGS WHICH HAVE FIVE OR MORE VIOLATIONS OF THE ATLANTA HOUSING CODE; WHEREIN EACH AND EVERY DAY THE VIOLATIVE CONDITION IS MAINTAINED OR THE ACTIVITY IS CONDUCTED BY THE OWNER OR OPERATOR OF A MULTIPLE

DWELLING SHALL BE A SEPARATE OFFENSE PUNISHABLE AS PROVIDED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

RESOLUTIONS

TRANSPORTATION COMMITTEE

Keisha Lance Bottoms, Vice-Chair

1. 17-R-3395-Removed From Consent Agenda

- 17-R-3403 (2) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE TASK ORDER NUMBER 8 TO PH-BENCHMARK JV, A JOINT VENTURE OF PARSONS BRINCKERHOFF, INC. AND BENCHMARK MANAGEMENT LLC., FOR FC-7383, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY NINE THOUSAND FIVE HUNDRED SEVENTY FOUR DOLLARS AND NO CENTS (\$149,574.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

Note: Councilmember Shook made a Motion to Send Legislation (17-O-1144, 17-R-3400, 17-R-3401 and 17-R-3403) to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the items. It was Seconded by Councilmember Wan and then CARRIED by a roll call vote of 14 yeas; 0 nays.

- 17-R-3406 (3) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 2 WITH SAAB SENSIS CORPORATION FOR FC-4730; AIRPORT SURFACE MANAGEMENT SYSTEM AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$3,505,556.00; TO BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 180312 (OPERATIONS) 5213001 (PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FROM FDOA 5501 (AIRPORT REVENUE FUND) 180318 (DOA AGM OPERATIONS) 5213001 (PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3407 (4) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A LEASE AGREEMENT WITH FEDERAL EXPRESS CORPORATION SECURITY SERVICES, INC. FOR CARGO,

WAREHOUSE AND OFFICE SUPPORT FACILITY LOCATED AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 17-R-3391 (5) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9608 WITH RFD & ASSOCIATES, INC., TO PURCHASE AN ELECTRONIC FILING SOLUTION, ON BEHALF OF THE CITY OF ATLANTA ETHICS OFFICE, IN AN AMOUNT NOT TO EXCEED \$300,000 FOR THREE (3) YEARS, WITH TWO (2) ONE (1) YEAR RENEWAL TERM OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 17-R-3394 (6) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT WITH MASSENA CONSTRUCTION INC., TO BE DESIGNATED AS FC-9672, PURSUANT TO ATLANTA CODE OF ORDINANCES SECTION 2-1601 ET SEQ., UTILIZING THE GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") CONTRACT NUMBER B1CACA1601499-0, FOR THE DESIGN, INSTALLATION, AND REMOVAL OF WAYFINDING SIGNS ON INTERSTATES 20, 75, AND 85 ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED SEVENTY FIVE THOUSAND TWO HUNDRED EIGHTY SEVEN DOLLARS AND SEVENTY FIVE CENTS (\$275,287.75); AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 17-R-3400 (7) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO ISSUE TASK ORDER 17-0EAM- 007 TO KISSBERG/PARKER FRY JV, LLC, A JOINT VENTURE, FOR FC-6836ACITYWIDE MANAGING GENERAL CONTRACTOR SERVICES, ON BEHALF OF THE CITY OF ATLANTA FOR THE BUILD-OUT OF A FITNESS AND WELLNESS CENTER LOCATED AT CITY PLAZA AT 235 CENTRAL AVENUE ON BEHALF OF THE EXECUTIVE OFFICES-OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE MILLION TWO HUNDRED TWENTYSEVEN THOUSAND SIX HUNDRED FIFTY-THREE DOLLARS AND TEN CENTS (\$3,227,653.10), ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS; AND FOR OTHER PURPOSES. LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

Note: Councilmember Shook made a Motion to Send Legislation (17-O-1144, 17-R-3400, 17-R-3401 and 17-R-3403) to the Mayor's Office

Post Haste with the implied request that the Mayor take immediate action regarding the items. It was Seconded by Councilmember Wan and then CARRIED by a roll call vote of 14 yeas; 0 nays.

- 17-R-3401 (8) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AUTHORIZE AMENDMENT NO. 2 TO ADD TWO ADDITIONAL MANUFACTURERS BRINGING THE TOTAL AMOUNT OF MANUFACTURERS TO ELEVEN (11) MANUFACTURERS IDENTIFIED AS COA-9270-PL-A: HIGHMARK, INC.; COA-9270- PL-B: NATIONAL OFFICE FURNITURE, INC.; COA-9270-PL-C: GLOBAL INDUSTRIES SOUTHEAST, INC.; COA-9270-PL-D: EXEMPLIS CORPORATION; COA-9270-PL-E: OFS BRANDS; COA-9270-PL-F: DIRTT; COA-9270-PL-G: KNOLL; COA-9270-PL-H: STEELCASE; COA-9270-PL-I: MAYLINE COMPANY, LLC; COA- 9270-PL-J: ALLSEATING, COA-9270-PL-K: ARCADIA, USING THE STATE OF GEORGIA CONTRACT NUMBER 99999-001-SPD0000100-0000; TO PURCHASE FURNITURE FOR THE FITNESS AND WELLNESS CENTER AND TO ADD THE DEPARTMENT OF HUMAN RESOURCES AND THE EXECUTIVE OFFICES-OFFICE OF ENTERPRISE ASSETS MANAGEMENT AS AUTHORIZED USERS AND TO ADD FUNDING IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY FIVE THOUSAND DOLLARS AND NO CENTS (\$145,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

Note: Councilmember Shook made a Motion to Send Legislation (17-O-1144, 17-R-3400, 17-R-3401 and 17-R-3403) to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the items. It was Seconded by Councilmember Wan and then CARRIED by a roll call vote of 14 yeas; 0 nays.

- 17-R-3408 (9) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER TWO (2) FOR FC-8293 WITH AT&T COMMUNICATION SYSTEMS SOUTHEAST D/B/A AT&T DATACOMM, INC. AN AUTHORIZED RESELLER OF AMC TECHNOLOGY, LLC, UTILIZING THE STATE OF CALIFORNIA'S FAST OPEN CONTRACTS UTILIZATION SERVICES CONTRACT NUMBER 2009177, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PURCHASE AMC TECHNOLOGY LLC. UCCX SIEBEL CONNECTOR SOFTWARE MAINTENANCE ON BEHALF OF DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT FOR ONE (1) YEAR, EFFECTIVE JULY 1, 2017 TO JUNE 30, 2018, WITH ONE (1) REMAINING ONE-YEAR RENEWAL TERM OPTION, IN AN AMOUNT NOT TO EXCEED THIRTY-ONE THOUSAND NINE HUNDRED SEVENTY-FIVE DOLLARS AND FIFTY-FOUR CENTS (\$31,975.54); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2018 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3409 (10) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE A RESOLUTION TO CORRECT RESOLUTION 16-R-4254 ADOPTED BY CITY COUNCIL SEPTEMBER 6, 2016 AND APPROVED PER CITY CHARTER SECTION 2-403 SEPTEMBER 15, 2016, AMENDING THE SPLIT FUNDING AMOUNTS FOR THE DEPARTMENT OF WATERSHED AND THE DEPARTMENT OF AVIATION MANAGEMENT, UTILIZING STATE OF GEORGIA STATEWIDE CONTRACT NUMBER 99999-SPD-SPD0000060-0003, FOR THE PURCHASE OF MICROSOFT ENTERPRISE AGREEMENT SOFTWARE LICENSES MAINTENANCE AND TECHNICAL SUPPORT FOR ALL DEPLOYED MICROSOFT-BASED APPLICATIONS, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT IN AN AMOUNT NOT TO EXCEED THREE MILLION NINE HUNDRED EIGHTY-ONE THOUSAND SEVENTY-FOUR DOLLARS AND TWENTY-NINE CENTS (\$3,981,074.29); EFFECTIVE OCTOBER 1, 2016 TO SEPTEMBER 30, 2017 FOR ONE (1) YEAR WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 17-R-3410 (11) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER TWO (2) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8207 WITH GARTNER INCORPORATED, UTILIZING MASTER CLIENT AGREEMENT NUMBER 9800-SS001 BETWEEN GEORGIA TECHNOLOGY AUTHORITY AND GARTNER INCORPORATED, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PURCHASE SUBSCRIPTION-BASED TECHNOLOGY RESEARCH AND ADVISORY SERVICES ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT FOR ONE (1) YEAR, EFFECTIVE JULY 1, 2017 TO JUNE 30 2018, WITH ONE (1) REMAINING ONE-YEAR ONE HUNDRED EIGHTY-ONE THOUSAND ONE HUNDRED DOLLARS AND NO CENTS (\$181,100.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2018 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 17-R-3411 (12) - A RESOLUTION BY FINANCE/ EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) OF SOLE SOURCE AGREEMENT NUMBER FC-8912 WITH NORTHROP GRUMMAN SYSTEMS CORPORATION, PURSUANT TO SECTION 2-1189 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PURCHASE TECHNICAL SUPPORT AND MAINTENANCE FOR THE CITY OF ATLANTA'S PUBLIC SAFETY SYSTEMS ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO MILLION FIFTY-EIGHT THOUSAND TWENTY-TWO DOLLARS AND ZERO CENTS (\$2,058,022.00), FOR ONE (1) YEAR EFFECTIVE JULY 1, 2017 TO JUNE 30, 2018 WITH ONE (1) REMAINING ONE-YEAR RENEWAL TERM OPTION; WITH FUNDS SCHEDULED FOR

APPROPRIATION AND SUBJECT TO FISCAL YEAR 2018 BUDGET APPROVAL; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 17-R-3412 (13) - A RESOLUTION BY FINANCE/ EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) OF SOLE SOURCE AGREEMENT NUMBER FC-8910 WITH PUBLIC SAFETY SYSTEMS, INC. TO PURCHASE RESPONSE™ CAD SUPPORT FOR A TERM OF ONE (1) YEAR BEGINNING JULY 1, 2017 THROUGH JUNE 30 2018, WITH TWO (2) REMAINING ONE-YEAR RENEWAL TERM OPTIONS ON BEHALF OF THE DEPARTMENT OF AVIATION AND ATLANTA POLICE DEPARTMENT, IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED FIFTY-ONE THOUSAND EIGHTY-FIVE DOLLARS AND NO CENTS (\$751,085.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2018 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 17-R-3413 (14) - A RESOLUTION BY FINANCE/ EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) OF SOLE SOURCE AGREEMENT NUMBER FC-8877, PURSUANT TO SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, WITH JAMES W. SEWALL COMPANY FOR ONE (1) YEAR OF MAINTENANCE AND SUPPORT FOR THE E911 PUBLIC SAFETY DISPATCH SYSTEM EFFECTIVE JULY 1, 2017 TO JUNE 30, 2018 WITH TWO (2) REMAINING ONE-YEAR RENEWAL TERM OPTIONS ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, IN AN AMOUNT NOT TO EXCEED NINETY THOUSAND AND ZERO CENTS (\$90,000.00), ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2018 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 17-R-3414 (15) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER TWO (2) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8283 WITH SHI INTERNATIONAL CORP., UTILIZING STATE OF GEORGIA AGREEMENT NUMBER SWC99999-SPD-SPD0000060-0003, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PURCHASE BIT9 SOFTWARE LICENSE SUBSCRIPTION ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT FOR ONE (1) YEAR, EFFECTIVE JUNE 26, 2017 TO JUNE 25, 2018, WITH ONE (1) REMAINING ONE-YEAR RENEWAL TERM OPTION, IN AN AMOUNT NOT TO EXCEED SEVENTY-SEVEN THOUSAND SEVEN HUNDRED SIXTY DOLLARS AND ZERO CENTS (\$77,760.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2018 BUDGET;

AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

- 17-R-3415 (16) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER TWO (2) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8282 WITH SHI INTERNATIONAL CORP., UTILIZING STATE OF GEORGIA AGREEMENT NUMBER SWC99999-SPD-SPD0000060-0003, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PURCHASE FIREEYE CONTENT FILTERING SOFTWARE MAINTENANCE AND SUPPORT ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT FOR ONE (1) YEAR, EFFECTIVE JUNE 25, 2017 TO JUNE 24, 2018, WITH ONE (1) REMAINING ONE-YEAR RENEWAL TERM OPTION, IN AN AMOUNT NOT TO EXCEED FIFTY-FOUR THOUSAND SEVEN HUNDRED FIFTY-EIGHT DOLLARS AND SIXTY-ONE CENTS (\$54,758.61); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2018 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3416 (17) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING RENEWAL NO. 3 WITH SYSTEMS & SOFTWARE, INC. FOR FC-6704-SS, ENQUESTA CUSTOMER INFORMATION SYSTEM VERSION 4 MAINTENANCE SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED FORTY-FOUR THOUSAND, NINETY-NINE DOLLARS AND NINETY-NINE CENTS (\$544,099.99); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2018 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3417 (18) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MUNICIPAL CLERK TO PLACE A PUBLIC ADVERTISEMENT IN A NEWSPAPER OF GENERAL CIRCULATION, DEPICTING THE TAX DIGEST MILLAGE RATE, TAX LEVY AND OTHER INFORMATION REQUIRED PER SECTION 48-5-32 OF THE O.C.G.A.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

CITY UTILITIES COMMITTEE

Alex Wan, Chair

- 17-R-3396 (19) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE FACILITY ENCROACHMENT AGREEMENT NUMBER CSX827308 WITH CSX TRANSPORTATION, INC. FOR THE INSTALLATION OF AN AERIAL FIBER OPTIC CABLE IN, ON,

AND/OR AT BOULEVARD SE OVER THE CSX RAILROAD, FOR THE TRAFFIC COMMUNICATION CORRIDOR PROJECT ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM; ALL COSTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3398 (20) - A RESOLUTION BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG, JR. AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE FACILITY ENCROACHMENT AGREEMENT NUMBER CSX829187 WITH CSX TRANSPORTATION, INC. FOR THE INSTALLATION OF AN AERIAL FIBER OPTIC CABLE IN, ON, AND/OR AT MARIETTA BOULEVARD AT TACOMA DRIVE OVER THE CSX RAILROAD, FOR THE TRAFFIC COMMUNICATION CORRIDOR PROJECT ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM; ALL COSTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3399 (21) - A RESOLUTION BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG, JR. AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE FACILITY ENCROACHMENT AGREEMENT NUMBER CSX829186 WITH CSX TRANSPORTATION, INC. FOR THE INSTALLATION OF AN AERIAL FIBER OPTIC CABLE IN, ON, AND/OR AT W. MARIETTA STREET AT MARIETTA BOULEVARD OVER THE CSX RAILROAD, FOR THE TRAFFIC COMMUNICATION CORRIDOR PROJECT ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM; ALL COSTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3404 (22) - A RESOLUTION BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE FACILITY ENCROACHMENT AGREEMENT NUMBER CSX829184 WITH CSX TRANSPORTATION, INC. FOR THE INSTALLATION OF AN AERIAL FIBER OPTIC CABLE IN, ON, AND/OR AT W MARIETTA STREET AT BRADY AVENUE OVER THE CSX RAILROAD, FOR THE TRAFFIC COMMUNICATION CORRIDOR PROJECT ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM; ALL COSTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn Archibong, Chair

- 17-R-3489 (23) - AN AMENDED RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT RENEWAL WITH PARK PRIDE ATLANTA, INC., FOR A TERM OF TWO (2) YEARS, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION FOR THE PURPOSE OF CONTINUING TO PROVIDE SUPPORT FOR THE OFFICE OF PARKS THROUGH COORDINATION OF VOLUNTEER SUPPORT SERVICES,

FUNDRAISING SERVICES, AND OTHER SERVICES INCLUDING ADMINISTRATION, PLANNING, DESIGN AND CONSTRUCTION MANAGEMENT SERVICES IN CITY PARKS IN THE AMOUNT OF SIXTY THOUSAND DOLLARS AND NO CENTS (\$60,000.00) PER YEAR AND THE NON-MONETARY BENEFIT OF PROVIDING OFFICE SPACE, UTILITIES AND LOCAL PHONE SERVICE; ALL EXPENSES TO BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED THEREIN; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

- 17-R-3490 (24) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AN OPERATING AND LEASE AGREEMENT WITH THE BOYS AND GIRLS CLUB OF METRO ATLANTA TO MAINTAIN, OPERATE, AND PROVIDE PROGRAMMING AT THE THOMASVILLE RECREATION CENTER; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3493 (25) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT A PARTNERSHIP AWARD IN THE AMOUNT OF THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$30,000.00) FROM THE FULTON DEKALB HOSPITAL AUTHORITY FOR THE PURPOSE OF REPLACING AND PROVIDING NEW AED EQUIPMENT AT RECREATION CENTERS ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Andre Dickens, Chair

- 17-R-3483 (26) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO RESCIND RESOLUTION NUMBER 17-R-3079 AND AUTHORIZING PAYMENT IN THE AMOUNT OF \$2,610.97 IN SETTLEMENT OF THE PROPERTY DAMAGE CLAIM OF JONATHAN DAVID ASKEA, AGAINST THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3484 (27) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF BERNARD VIGILANCE V. CITY OF ATLANTA, CIVIL ACTION FILE NUMBER 16EV000690, IN THE FULTON COUNTY STATE COURT STATE OF GEORGIA, IN THE TOTAL AMOUNT OF \$65,000.00, TO BE DISTRIBUTED TO PLAINTIFFS. OF THIS AMOUNT, AUTHORIZING PAYMENT OF \$65,000.00 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT;

AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3485 (28) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY A/S/O NATHAN AXEL RANDALL V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 17EV000294, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$14,000 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3486 (29) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF CARLOS HAMER V. CITY OF ATLANTA, CIVIL ACTION FILE NUMBER 1:15-CV-00636-ELR-RGV, IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA, IN THE TOTAL GROSS AMOUNT OF \$200,000.00, TO BE DISTRIBUTED TO PLAINTIFF. OF THIS AMOUNT, AUTHORIZING PAYMENT OF \$200,000.00 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES), AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3487 (30) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF DIANE SWANSON V. CITY OF ATLANTA, CIVIL ACTION FILE NUMBER 16EV004569, PENDING IN THE FULTON COUNTY STATE COURT STATE OF GEORGIA, IN THE AMOUNT OF FOUR THOUSAND DOLLARS AND ZERO CENTS (\$4,000.00) (THE "SETTLEMENT AMOUNT"), AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3488 (31) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF ASHLEY ADAMS V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 15EV002194, PENDING IN FULTON

COUNTY STATE COURT, IN THE AMOUNT OF NINE THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$9,500.00) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

Andre Dickens, Chair

Favorable Claims

17-R-3418 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 23, 2016 AT PEACHTREE BATTLE AVENUE AND HABERSHAM AVENUE. (DWM/08 - \$20,562.96) #11795

CLAIM OF: Wilber & Associates
and USAA Insurance
a/s/o Christopher Angevine
210 Landmark Drive
Normal, Illinois 61761

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3419 (2) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON MAY 12, 2016 AT HOWELL MILL ROAD AND 8TH STREET. (DPW/03 - \$6,500.00) #11836

CLAIM OF: Nathan Axel Randall and
Burrow & Associates, L.L.C, his Attorney
2470 Satellite Blvd., Suite 100
Duluth, Georgia 30096

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3420 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON MAY 4, 2016 AT JESSE HILL JR. DRIVE NE AND AUBURN AVENUE. (DWM/05 - \$5,129.00) #11819

CLAIM OF: Allianz Insurance
a/s/o Media Rights
P.O. Box 970
O'Fallon, MO 63366

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3421 (4) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A WATER MAIN BREAK AT 154 CLAY STREET, ON JANUARY 17, 2017. (DWM/01 - \$4,450.00) #11847
CLAIM OF: Mary Randall
154 Clay Street
Atlanta, GA 30317

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3422 (5) - FOR PROPERTY DAMAGE SUSTAINED FROM A SEWER BACK UP AT 1732 HOSEA L. WILLIAMS DRIVE, ON AUGUST 14, 2013. (DWM/NA - \$4,000.00) #11845
CLAIM OF: Addison Hill and Meredith Hill
1732 Hosea L. Williams Drive
Atlanta, GA 30317

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3423 (6) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON MARCH 2, 2016 AT GILLETTE AVENUE AND METROPOLITAN PARKWAY. (DPW/12 - \$3,182.82) #11763
CLAIM OF: Allstate Insurance Company
a/s/o James Pough
P.O. Box 21169
Roanoke, Virginia 24018

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3424 (7) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK-UP ON FEBRUARY 21, 2014 AT 141 MEADOW PARK LANE. (DWM/12 - \$3,000.00) #11857
CLAIM OF: Sandra Devoe ET AL and Brenda Pitts
141 Meadow Park
Atlanta, Georgia 30315

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3425 (8) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN REPAIR ON MARCH 10, 2012 AT 3193 HOWELL MILL ROAD. (DWM/08- \$2,002.00) #11854
CLAIM OF: Scott & Associates
1200 Lake Hearn Drive, Suite 275
Atlanta, Georgia 30319

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3426 (9) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE IN THE ROAD AT 4003 MORELAND AVENUE NE ON 11/16/2016. (DWM/05 - \$821.80) #11846
CLAIM OF: Anthony Driver
6408 Phillips Creek Drive

Lithonia, Georgia 30058

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3427 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE IN THE ROAD ON JANUARY 27, 2017 AT 860 MARIETTA BLVD NW. (DPW/03 - \$718.92) #11826
CLAIM OF: Leslie Putnam
P.O. Box 2044
Peachtree City, Georgia 30269

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

Unfavorable Claims

- 17-R-3428 (11) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON APRIL 16, 2015 AT 3625 NORTH COMMERCE DRIVE. (AFR/NA) #11794
CLAIM OF: Blackhawk Claims Service
a/s/o Deborah Burgo
P.O. Box 956997
Duluth, Georgia 30095

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3429 (12) - FOR PERSONAL INJURY AND PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A WRONGFUL ARREST ON JUNE 29, 2016 AT 80 JOSEPH E. LOWERY BOULEVARD NW. (APD/03) #11834
CLAIM OF: Douglas Lynes-Bell
1295 Donnelly Avenue SW
Atlanta, Georgia 30310

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3430 (13) - FOR PERSONAL DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITATION ON DECEMBER 6, 2012 AT 1121 MARTIN L. KING JR. DRIVE. (APD/03) #11858
CLAIM OF: Richard R. Robinson Jr. and his Attorney Robert J. Proctor
475 Huntcliff Green
Atlanta, Georgia 30350

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3431 (14) - FOR PERSONAL DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF CIVIL RIGHTS VIOLATION ON NOVEMBER 1, 2013 AT 55 TRINITY AVENUE. (APD/04) #11840
CLAIM OF: Sis SentAsha Key Ama-Joy El
P.O. Box 957

Atlanta, Georgia 30301

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3432 (15) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JUNE 22, 2016 AT DEKALB AVENUE AND DELTA PLACE. (APD/05) #11778
CLAIM OF: Denise Hall and her attorney Monge & Associates
8205 Dunwoody Place, Building 19
Atlanta, Georgia 30350

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3433 (16) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM BEING STRUCK BY A CITY VEHICLE ON APRIL 25, 2016 AT INTERSTATE 285 AND BOLTON ROAD. (APD/10) #11765
CLAIM OF: Travis Williams and
The Shah Law Firm, his Attorney
1355 Peachtree Street, Suite 1800
Atlanta, Georgia 30309

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3434 (17) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE SHOOTING ON JULY 27, 2016 AT 500 NORTHSIDE CIRCLE. (APD/12) #11779
CLAIM OF: State Farm Insurance A/S/O Erin Banks
P.O. Box 106172
Atlanta, Georgia 30348

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3435 (18) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A VEHICLE BEING TOWED ON SEPTEMBER 10, 2015 AT STANTON DELOWE. (APD/NA) #11764
CLAIM OF: Beverly Branch
3149 Roundfield Circle
Duluth, Georgia 30096

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3436 (19) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT THE AIRPORT ON AUGUST 1, 2016 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/01) #11837
CLAIM OF: Jeremiah Bradley
4644 Burt Fork Circle
Douglasville, Georgia 30135

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3437 (20) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A FALL ON JUNE 5, 2016 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #11766

CLAIM OF: Shannon Higgins and
Blevins & Hong, P.C., her Attorney
191 Roswell Street
Marietta, Georgia 30060

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3438 (21) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT THE AIRPORT ON JUNE 24, 2016 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #11776

CLAIM OF: Robert Burlaga and his attorney Montlick & Associates
17 Executive Park Drive, Suite 300
Atlanta, Georgia 30329

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3439 (22) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A FALL ON AUGUST 11, 2016 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #11782

CLAIM OF: Arthola Melrose Gadson
Earline Smith-Montgomery, her Attorney
P.O. Box 870707
Stone Mountain, Georgia 30087

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3440 (23) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN INCIDENT AT HARTSFIELD - JACKSON INTERNATIONAL AIRPORT, ON DECEMBER 19, 2016. (DOA/NA) #11804

CLAIM OF: LuDella Gilmore
and Jones & Swanson, LLC, Her Attorneys
635 Whitlock Avenue
Marietta, GA 30064

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3441 (24) - FOR PERSONAL DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WORKING OUT OF CLASS ON JANUARY 1, 2016 AT 55 TRINITY AVENUE. (DOF/04) #11838

CLAIM OF: Ronald Cummings and the National Association
of Government Employees
581 Joseph E. Boone Boulevard
Atlanta, Georgia 30314

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3442 (25) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING A POTHOLE, AT MARIETTA BOULEVARD NW, ON MAY 8, 2015. (DPW/01) #11810

CLAIM OF: Monico Sullivan
35 Dunlap Drive
Greenville, South Carolina 29605

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3443 (26) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE AT ABERCROMBIE PL NW AND SPRING ST ON 7/14/16. (DPW/02) #11848
CLAIM OF: Elizabeth Johnson
1257 Carolyn St.
Marietta, Georgia 30062

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3444 (27) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD AT 14TH STREET NE ON 10/10 2016. (DPW/02) #11567
CLAIM OF: Milad Sharifpour
915 West Peachtree Street NW
Apt. 20106
Atlanta, Georgia 30309

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3445 (28) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A MALFUNCTIONING TRAFFIC SIGNAL ON JANUARY 13, 2016 AT WEST WHITEHALL STREET AND RALPH DAVID ABERNATHY BOULEVARD. (DPW/04) #11768
CLAIM OF: Iesha Culbreath and
Kenneth S. Nugent, P.C., her Attorney
1355 Peachtree Street NE
Suite 1000
Atlanta, Georgia 30309

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3446 (29) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON SEPTEMBER 6, 2016 AT 16TH STREET & ARTS CENTER WAY. (DPW/06) #11844
CLAIM OF: Caroline King
1151 Reed Road
Smyrna, Georgia 30082

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3447 (30) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT, AT BOULDERCREST AND PIPER CIRCLE, ON OCTOBER 11, 2016. (DPW/05) #11811
CLAIM OF: American Family Insurance A/S/O Sheila Banks
6000 American Parkway
Madison, WI 53783

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3448 (31) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF TRASH BIN REMOVAL ON NOVEMBER 8, 2015 AT 371

CORVAIR DRIVE. (DPW/12) #11773

CLAIM OF: Amanda Little

371 Corvair Drive

Atlanta, Georgia 30354

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3449 (32) -

FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON APRIL 18, 2016 AT 509 HANK AARON DRIVE. (DPR/01) #11828

CLAIM OF: Terrence Langford and

The Mabra Firm, his Attorney

197 14th Street, Suite 200

Atlanta, Georgia 30318

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3450 (33) -

FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A MOTOR VEHICLE ACCIDENT ON APRIL 18, 2016 AT 509 HANK AARON DRIVE. (DPR/01) # 11830

CLAIM OF: Shelitha Johnson and

The Mabra Firm, her Attorney

197 14th Street, Suite 200

Atlanta, Georgia 30318

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3451 (34) -

FOR BODILY INJURY SUSTAINED FROM STEPPING INTO A MANHOLE AT 2058 THOMASVILLE COURT ON 3/22/14. (DWM/01) #11824

CLAIM OF: Dawayne Bailey and his attorney

The Weinstein Firm, LLC

5299 Roswell Road, Suite 216

Atlanta, Georgia 30342

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3452 (35) -

FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE INCIDENT ON JULY 27, 2016 AT INTERSTATE 20. (DWM/01) #11827

CLAIM OF: Rachel Cartrett

5921 Lakeshore Drive

Mableton, Georgia 30126

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3453 (36) -

FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A CATCH BASIN AT GRANT STREET AND HILL STREET, ON AUGUST 16, 2015. (DWM/01) #11803

CLAIM OF: Cynthia D. Henderson

4644 Heath Terrace

Atlanta, GA 30349

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3454 (37) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF STRIKING A CATCH BASIN, AT COURTLAND STREET AND RENAISSANCE PARKWAY, ON FEBRUARY 11, 2016. (DWM/02) #11806
CLAIM OF: Shandreika Neal

406 Ashford Parkway

Dunwoody, GA30338

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3455 (38) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER ON MAY 3, 2015 AT 268 PONCE DE LEON. (DWM/2) #11839

CLAIM OF: Joni Johnston and his Attorney

Law Office of David B. Hodgins

352 Sandy Springs Circle, Suite 300

Atlanta, Georgia 30328

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3456 (39) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A METAL PLATE IN THE ROAD ON OCTOBER 7, 2016 AT 3827 ROSWELL ROAD NE. (DWM/07) #11807

CLAIM OF: Todd J. Lane

235 Pharr Rd. NE, Apt. 3214

Atlanta, Georgia 30305

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3457 (40) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A SEWER EXCAVATION ON JUNE 7, 2016 AT 536 HOLLYDALE COURT. (DWM/08) #11767

CLAIM OF: Margie Erdoes

536 Hollydale Court

Atlanta, Georgia 30342

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3458 (41) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A SIDEWALK HAZARD ON JUNE 13, 2016 AT 99 JESSE HILL JR. DRIVE. (DWM/08) # 11796

CLAIM OF: Reynargo Hampton and

Morgan & Morgan, his Attorney

191 Peachtree Street, Suite 4200

Atlanta, Georgia 30343

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3459 (42) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON OCTOBER 5, 2016 AT DONALD LEE HOLLOWELL PARKWAY AND SIMMONS STREET. (DWM/09) #11769

CLAIM OF: Shaneka Askew

646 Simmons Street NW

Atlanta, Georgia 30318

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3460 (43) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER ON MAY 25, 2015 AT 1813 SYLVAN ROAD. (DWM/12) #11841
CLAIM OF: Angela Wilson and her Attorney Sheryl L. Burke
1230 Peachtree Street, Suite 1900
Atlanta, Georgia 30309

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3461 (44) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE CITY CLEANING A MANHOLE ON HER PROPERTY AT 4533 SANTA FE TRAIL ON 1/1/2015. (DWM/11) #11843
CLAIM OF: Ella Dean Mallory
4533 Santa Fe Trail
Atlanta, Georgia 30331

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3462 (45) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF TRIPPING OVER AN UNCOVERED WATER METER, AT 1287 WYLIE STREET, ON MAY 15, 2016. (DWM/NA) #11805
CLAIM OF: Leona Miller
126 Warren Street
Atlanta, GA 30317

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3463 (46) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A WATER MAIN REPAIR ON SEPTEMBER 15, 2016 AT 100 BRANTLEY ROAD. (DWM/NA) #11825
CLAIM OF: Judith Roe
100 Brantley Road
Sandy Springs, Georgia 30350

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3464 (47) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FROM TERMINATION OF THE PUBLIC PROPERTY VENDING PROGRAM ON MARCH 22, 2013 AT MARTIN LUTHER KING DRIVE. (MAY/04) #11786
CLAIM OF: Makhtar Ndiaye
3901 Campbellton Road Apt. 1-10
Atlanta, Georgia 30331

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3465 (48) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FROM TERMINATION OF THE PUBLIC PROPERTY VENDING PROGRAM ON MARCH 28, 2013 AT FIVE POINTS MARTA STATION. (MAY/04) #11788
CLAIM OF: Sameerah Yamini

232 Barfield Avenue
Atlanta, Georgia 30310

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3466 (49) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STREET REPAVING PROJECT AT 138 ORMOND STREET SE ON 12/26/15. (NA/01) #11850
CLAIM OF: Gale Daugherty
138 Ormond Street, SE
Atlanta, Georgia 30315

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3467 (50) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON DECEMBER 18, 2016 AT PRYOR STREET AND WALL STREET. (NA/02) #11774
CLAIM OF: Anthony Miller and his Attorney Monge & Associates
8205 Dunwoody Place, Building 19
Atlanta, Georgia 30350

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3468 (51) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON FEBRUARY 22, 2016 AT DEKALB AVENUE AND AIRLINE STREET. (NA/02) #11829
CLAIM OF: Travelers Insurance A/S/O Jiafeng Geng
P.O Box 5076
Hartford, Connecticut 06102

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3469 (52) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A METAL PLATE IN THE ROAD ON JUNE 1, 2016 AT 11TH STREET NE AND CRESENT AVENUE NE. (NA/02) #11831
CLAIM OF: John Curtis Sykes Jr.
3763 Uppark Drive
Atlanta, Georgia 30349

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3470 (53) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN INCIDENT ON OCTOBER 13, 2015 AT 141 PRYOR STREET. (NA/02) #11832
CLAIM OF: Butler Weihmuller Katz Crag, LLP for
Zurich North America A/S/O Fulton
400 North Ashley Drive, Suite 2300
Tampa, Florida 33602

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3471 (54) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON NOVEMBER 4, 2015 AT 1605 PEACHTREE STREET. (NA/03) #11772
CLAIM OF: Claire Nicolas
313 Stone Mill Drive
Cartersville, Georgia 30121
ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-R-3472 (55) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN BREAK ON AUGUST 8, 2016 AT 2005 NORTHISDE DRIVE. (NA/08) #11770
CLAIM OF: Joseph Fargar
2005 Northside Drive
Atlanta, Georgia 30318
ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-R-3473 (56) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A APS BUS ACCIDENT ON AUGUST 31, 2016 AT ALISON COURT AND PLAZA LANE. (NA/05) #11833
CLAIM OF: Brittney Barrett and her Attorney Morgan & Morgan
191 Peachtree Street, Suite 4200
Atlanta, Georgia 30343
ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-R-3474 (57) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE ACCIDENT AT PLAZA LANE SW & ALISON CT ON 8/31/16. (NA/05) #11851
CLAIM OF: Lakesha Thurmond by her attorney
Madeleine N. Simmons, Esq
Morgan & Morgan
191 Peachtree St., NE, Suite 4200
P.O. Box 57007
Atlanta, Georgia 30343-1007
ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-R-3475 (58) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A METAL PLATE ON NOVEMBER 13, 2015 ON WIEUCA ROAD. (NA/07) #11771
CLAIM OF: Fran Harrell
749 Stovall Boulevard
Atlanta, Georgia 30342
ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-R-3476 (59) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON JANUARY 3, 2017 ON INTERSTATE 285. (NA/09) #11781
CLAIM OF: Darryl Dennis
2969 Bluestone Drive SW

Atlanta, Georgia 30331

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3477 (60) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON JANUARY 18, 2017 AT 3804 MARTIN L. KING JR. DRIVE. (NA/10) #11775
CLAIM OF: Veronica Summers
1035 Harwell Street
Atlanta, Georgia 30314

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3478 (61) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A SEWER BACK UP, AT 585 LYNN VALLEY ROAD, SW, ON DECEMBER 24, 2015. (NA/10) #11801
CLAIM OF: Roosevelt Foreman
585 Lynn Valley Road, SW
Atlanta, GA 30311

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3479 (62) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON AN ESCALATOR ON NOVEMBER 7, 2016 AT 2020 LEE STREET. (NA/12) #11777
CLAIM OF: Willie McCormick and his attorney Monge & Associates
8205 Dunwoody Place, Building 19
Atlanta, Georgia 30350

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3480 (63) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON NOVEMBER 1, 2016 AT PEACHTREE ROAD. (NA/NA) #11790
CLAIM OF: Virgil E. Gamble
3460 Kingsboro Road NE, #445
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3481 (64) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON FEBRUARY 5, 2015 AT EAST TRINITY PLACE. (NA/NA) #11835
CLAIM OF: Renee Christiana and her Attorney Morgan & Morgan
P.O. Box 57007
Atlanta, Georgia 30343

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR FIRST READING**FINANCE/EXECUTIVE COMMITTEE**

Howard Shook, Chair

17-O-1168 (1) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER, OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO NEGOTIATE, IN ACCORDANCE WITH SEC. 2-1541 OF THE CITY CODE, FOR THE ACQUISITION OF FEE SIMPLE TITLE TO SIX PARCELS HAVING STREET ADDRESSES AND FULTON COUNTY TAX IDENTIFICATION NUMBERS AS FOLLOWS: 211 ELM STREET (14-011000060457); 273 ELM STREET (14-011000030666); 283 ELM STREET (14-011000030682); 205 ELM STREET (14-011000060432); 221 ELM STREET (14-011000060473); AND 209 ELM STREET (14-011000060440) FOR THE DEVELOPMENT OF THE RODNEY MIMS COOK, SR. PARK AT HISTORIC VINE CITY; WAIVING SECTION 2-1572 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; ALL AMOUNTS ASSOCIATED WITH THESE AUTHORIZATIONS SHALL BE CHARGED TO AND PAID FROM THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-O-1169 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE ON BEHALF OF THE DEPARTMENT OF ATLANTA FIRE RESCUE TO ACCEPT A GRANT FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY UNDER THE FY2017 STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE (SAFER) GRANT IN THE AMOUNT OF FIVE MILLION FIVE HUNDRED EIGHTY-TWO THOUSAND SIX HUNDRED SIXTY DOLLARS AND ZERO CENTS (\$5,582,660.00) FOR THE PURPOSE OF HIRING FORTY-SEVEN (47) NEW FIREFIGHTER POSITIONS; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-O-1170 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 ATLANTA FIRE RESCUE DEPARTMENT, GENERAL FUND (1001) BUDGET IN THE AMOUNT OF ONE HUNDRED FIFTY FOUR THOUSAND SEVEN HUNDRED SEVENTY FIVE DOLLARS AND THIRTEEN CENTS (\$154,775.13) FOR TRANSFER OF FUNDS FROM NONDEPARTMENTAL FUNDS FOR THE INTERGOVERNMENTAL AGREEMENT WITH FULTON COUNTY AND ADD FUNDS TO APPROPRIATIONS; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-O-1171 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE FISCAL YEAR 2018 PROPOSED BUDGET, TO INCLUDE ALL FUNDS; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-O-1172 (5) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-O-1173 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114, PERSONNEL, ARTICLE “IV”, CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS ABOLISHMENTS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2018 BUDGET; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

CITY UTILITIES COMMITTEE

Alex Wan, Chair

- 17-O-1167 (7) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIVE MILLION, FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$5,500,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LARGE WATER METER INSTALLATIONS PROJECT;

AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL
CALL VOTE OF 14 YEAS; 0 NAYS**

REPORT OF STANDING COMMITTEES

ZONING COMMITTEE

Carla Smith, Chair

ORDINANCE(S) FOR SECOND READING

- 17-O-1136 (1) - TR-17-02 AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE 94-O-0877/U-94-15 ADOPTED BY THE CITY COUNCIL ON JULY 5, 1994 AND APPROVED BY THE MAYOR ON JULY 14, 1994 BY OPERATION OF LAW FOR PROPERTY LOCATED AT 2132-2136 DONALD LEE HOLLOWELL PKWY., N.W. TO APPROVE A TRANSFER OF A SPECIAL USE PERMIT FOR A DAY CARE CENTER; AND FOR OTHER PURPOSES. NPU J COUNCIL DISTRICT 9

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-O-1702 (2) - Z-16-89 AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED BY ZONING COMMITTEE TO REZONE CERTAIN PROPERTIES ALONG A PORTION OF THE METROPOLITAN PARKWAY CORRIDOR (PERKERSON NEIGHBORHOOD – BETWEEN CLEVELAND AVENUE AND LAKEWOOD AVENUE) FROM THE C-1, C-2 AND C-2-C TO MRC-2-C (MIXED RESIDENTIAL COMMERCIAL – CONDITIONAL) IN WHICH TO IMPLEMENT RECOMMENDATIONS OF VARIOUS PLANS AND STUDIES, INCLUDING THE LAKEWOOD LIVABLE CENTERS INITIATIVE; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

Note: Councilmember Sheperd made a Motion to Send Ordinance (16-O-1702) to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was Seconded by Councilmember Wan and then CARRIED by a roll call vote of 14 yeas; 0 nays.

- 16-O-1698 (3) - Z-16-91 AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY ZONING COMMITTEE TO REZONE CERTAIN PROPERTIES ALONG A PORTION OF BOLTON ROAD AND HOLLYWOOD ROAD WITHIN THE RIVERSIDE NEIGHBORHOOD FROM C-1, C-1-C, C-2-C, I-1-C, MRC-2, LW, R-4A AND RG-2 TO MRC-1-C AND MRC-2-C (MIXED RESIDENTIAL COMMERCIAL – CONDITIONAL) IN WHICH TO IMPLEMENT VARIOUS PLANS AND STUDIES ALONG BOLTON AND HOLLYWOOD ROADS; AND FOR OTHER PURPOSES.

Chairperson Smith made a Motion to bring forth a Substitute to Ordinance 16-O-1698. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was before Council. Following, Councilmember Smith

made a Motion to Adopt on Substitute. It was Seconded by Councilmember Moore and CARRIED by a roll call vote of 14 yeas; 0 nays.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

- 17-O-1023 (4) - Z-16-92 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE RLC-C (RESIDENTIAL LIMITED COMMERCIAL-CONDITIONAL) DISTRICT TO THE RLC-C (RESIDENTIAL LIMITED COMMERCIAL-CONDITIONAL) DISTRICT, FOR A CHANGE OF CONDITIONS. PROPERTY LOCATED AT 4609 WIEUCA ROAD, N.W. PROPERTY FRONTS APPROXIMATELY 71 FEET ON THE NORTHEASTERLY SIDE OF WIEUCA ROAD BEGINNING 390 FEET FROM THE SOUTHWESTERLY INTERSECTION OF ROSWELL ROAD AND WIEUCA ROAD. DEPTH: VARIES. AREA: APPROXIMATELY 0.377 ACRES. LAND LOT 95. 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: BILL AMES; APPLICANT: BILL AMES; NPU B COUNCIL DISTRICT 7

Application File Date	12-6-2016
Zoning Number	Z-16-92
NPU / CD	B/7
Staff Recommendation	APPROVAL - CONDITIONAL
NPU Recommendation	APPROVAL
ZRB Recommendation	APPROVAL - CONDITIONAL

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

- 17-O-1024 (5) - Z-16-93 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-2-C (COMMERCIAL SERVICES-CONDITIONAL) DISTRICT TO THE MRC-3 (MIXED RESIDENTIAL COMMERCIAL) DISTRICT, FOR PROPERTY LOCATED AT 780 MEMORIAL DRIVE, S.E. PROPERTY FRONTS APPROXIMATELY 386 FEET ON THE NORTH SIDE OF MEMORIAL DRIVE AT THE NORTHEAST INTERSECTION OF PEARL STREET AND MEMORIAL DRIVE. DEPTH: VARIES. AREA: APPROXIMATELY 3.85 ACRES. LAND LOT 20. 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 780 MEMORIAL, LLC; APPLICANT: MCRT INVESTMENT, LLC; NPU N COUNCIL DISTRICT 5

Application File Date	12-6-2016
Zoning Number	Z-16-93
NPU / CD	N/5
Staff Recommendation	APPROVAL-CONDITIONAL
NPU Recommendation	APPROVAL
ZRB Recommendation	APPROVAL-CONDITIONAL

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

- 17-O-1025 (6) - U-16-33 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR TRANSFER OF DEVELOPMENT RIGHTS TO SEVER UP TO 60,000 SQUARE FEET OF NONRESIDENTIAL DEVELOPMENT RIGHTS FROM 979 CRESCENT

AVENUE (SENDING PROPERTY) TO 771 SPRING STREET AND 756, 760, 766 AND 774 WEST PEACHTREE STREET (RECEIVING PROPERTIES). THE "RECEIVING PROPERTIES" FRONT APPROXIMATELY 241 FEET ON THE WEST SIDE OF WEST PEACHTREE STREET AT THE INTERSECTION OF WEST PEACHTREE STREET AND FOURTH STREET. DEPTH: VARIES. AREA: APPROXIMATELY 2.16 ACRES. LAND LOT 80. 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: TECHNOLOGY SQUARE, LLC; APPLICANT: TECHNOLOGY SQUARE, LLC; NPU E COUNCIL DISTRICT 2

Application File Date	11-22-16
Zoning Number	U-16-33
NPU / CD	E/2
Staff Recommendation	APPROVAL-CONDITIONAL
NPU Recommendation	APPROVAL-CONDITIONAL
ZRB Recommendation	APPROVAL-CONDITIONAL

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS

- 16-O-1655 (7) - U-16-35 AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS AMENDED BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A COMMUNITY CENTER LOCATED AT 8 EAST LAKE BOULEVARD, N.E., FRONTING APPROXIMATELY 160 FEET ON THE WEST SIDE OF EAST LAKE DRIVE N.E. AND HOSEA L. WILLIAMS DRIVE N.E. DEPTH: VARIES. AREA: APPROXIMATELY .7 ACRES. LAND LOT 204, 15TH DISTRICT DEKALB COUNTY, GEORGIA NPU O COUNCIL DISTRICT 5

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS

- 17-O-1021 (8) - Z-16-82 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MR-3/ (MULTIFAMILY RESIDENTIAL)/BELTLINE OVERLAY DISTRICT TO THE C-1 (COMMUNITY BUSINESS)/BELTLINE OVERLAY DISTRICT, FOR PROPERTY LOCATED AT 520 DANIEL STREET, N.E. PROPERTY FRONTS APPROXIMATELY 216 FEET ON THE WEST SIDE OF DANIEL STREET AT THE NORTHWEST INTERSECTION OF DANIEL STREET AND DECATUR STREET. DEPTH: APPROXIMATELY 226 FEET. AREA: APPROXIMATELY 1.22 ACRES. LAND LOT 45. 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: CNP DECATUR, LLC.; APPLICANT: RANDY PIMSLER; NPU M COUNCIL DISTRICT 2

Application File Date	11-17-2016
Zoning Number	Z-16-82
NPU / CD	M/2
Staff Recommendation	APPROVAL-CONDITIONAL
NPU Recommendation	APPROVAL
ZRB Recommendation	APPROVAL - CONDITIONAL

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS

- 17-O-1045 (9) - U-17-001 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A DAY CARE CENTER/PREKINDERGARTEN, PURSUANT TO SECTION 16-07.005(B), FOR PROPERTY LOCATED AT 502 SEMINOLE AVENUE N.E., FRONTING APPROXIMATELY 191 FEET ON THE WEST SIDE OF SEMINOLE AVENUE BEGINNING 0 FEET FROM THE INTERSECTION OF SINCLAIR AVENUE; DEPTH: VARIES; AREA: APPROXIMATELY 1.408 ACRES. LAND LOT 15, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: THE MOST REVEREND GREGORY JOHN MANSOUR, EPARCH OF THE EPARCHY OF SAINTS AND HIS SUCCESSORS; APPLICANT: DRUID HILLS PRESCHOOL, INC.; NPU N COUNCIL DISTRICT 2

Chairperson Smith sounded the caption to Ordinance 17-O-1045 and stated the recommendation from committee was forwarded with No Recommendation as Amended. Following, Councilmember Hall made a Motion to Refer the item back to the Zoning Committee. It was Seconded by Councilmember Young and an extensive discussion ensued, during which, Councilmember Bottoms made a Substitute Motion to send the ordinance to the Zoning Review Board. It was Seconded by Councilmember Martin and further discussion continued, in which, Mrs. Bottoms withdrew her Motion to Send 17-O-1045 to the Zoning Review Board, and likewise, Mr. Martin withdrew his Second. The initial Motion by Councilmember Hall to Refer the item to the Zoning Committee was before Council and CARRIED by a roll call vote of 14 yeas; 0 nays.

REFERRED AS AMENDED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-O-1675 (10) - U-16-29- AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT PURSUANT TO SECTION 16-005.005(1) (G) FOR A PERSONAL CARE HOME, TO BE LOCATED AT 4246 CAMPBELLTON ROAD, S.W. PROPERTY FRONTS APPROXIMATELY 200 FEET ON THE SOUTH SIDE OF CAMPBELLTON ROAD AT THE SOUTHEAST INTERSECTION OF CAMPBELLTON ROAD AND NISKEY LAKE ROAD. DEPTH: 200 FEET. AREA: APPROXIMATELY 0.09 ACRES. LAND LOT 43. 14TH DISTRICT, FULTON COUNTY. OWNER: NISK CAMP, LLC; APPLICANT: TAWANA L. ALLEN; NPU P COUNCIL DISTRICT 11

Application File Date	9-29-16
Zoning Number	U-16-29
NPU / CD	P/11
Staff Recommendation	APPROVAL - CONDITIONAL
NPU Recommendation	DENIAL
ZRB Recommendation	APPROVAL - CONDITIONAL

ADVERSE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-O-1583 (11) - U-16-24- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT PURSUANT TO SECTION 16-17.007 (1) (P) FOR A TRUCK TERMINAL FOR PROPERTY LOCATED AT 3195 BRICK PLANT ROAD, N.W., FRONTING APPROXIMATELY 360 FEET ON THE NORTHWEST SIDE OF PARROT AVENUE BEGINNING APPROXIMATELY 331 FEET FROM THE NORTHWEST CORNER OF SPAD AVENUE, N.W. DEPTH: APPROXIMATELY 1600 FEET. AREA: APPROXIMATELY 44.56 ACRES. LAND LOT 263, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: LINCOLN TERMINAL COMPANY, INC. APPLICANT: DUNLAVY LAW GROUP, LLC NPU G COUNCIL DISTRICT 9

Application File Date	
Zoning Number	U-16-24
NPU / CD	G/9
Staff Recommendation	FILE
NPU Recommendation	DENIAL
ZRB Recommendation	FILE

FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

- 14-O-1348 (12) - U-14-13 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

(Held 8/27/14)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 14-O-1366 (13) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO

ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

(Referred back by Council 9/15/14) (Substituted and held 9/24/14)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 16-O-1155 (14) - Z-16-13 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT FOR PROPERTY LOCATED AT 2742 AND 2748 ALPINE ROAD, N.E., FRONTING APPROXIMATELY 99 FEET ON THE WEST SIDE OF ALPINE ROAD AND BEGINNING APPROXIMATELY 95.6 FEET FROM THE WEST INTERSECTION OF PIEDMONT ROAD. DEPTH: VARIES AREA: APPROXIMATELY .647 ACRES. LAND LOT 60, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: RICHARD AND STEWART AIKEN APPLICANT: GORDON GOODMAN NPU B COUNCIL DISTRICT 7

Application File Date	3-1-2016
Zoning Number	Z-16-13
NPU / CD	B/7
Staff Recommendation	Approval Conditional
NPU Recommendation	Deferral
ZRB Recommendation	Approval Conditional

(Referred back by Council 9/19/16) (Held 9/28/16)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 16-O-1226 (15) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY ZONING COMMITTEE TO ZONE THE SANDTOWN NEIGHBORHOOD IDENTIFIED ON EXHIBIT "A" TO THE R-2 (SINGLE FAMILY RESIDENTIAL), R-3 (SINGLE FAMILY RESIDENTIAL-CITY OF ATLANTA), R-4 (SINGLE FAMILY RESIDENTIAL), R-5 (TWO FAMILY RESIDENTIAL), PDH (PLANNED DEVELOPMENT-HOUSING), C-1 (COMMUNITY BUSINESS) AND MRC-1 (MIXED RESIDENTIAL COMMERCIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

(Held 7/13/16)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 17-O-1072 (16) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED "IN SOLIDARITY") AT 577 EDGEWOOD AVENUE, S.E., UNITY #207, ATLANTA, GEORGIA 30312, AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

17-O-1160 (17) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE INSTALLATION OF PUBLIC ART LOCATED AT 1331 METROPOLITAN PKWY, SW, ATLANTA, GEORGIA 30310 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES. (Held 3/29/17 by the Committee for additional information and further review.)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: SMITH, WAN, LANCE BOTTOMS, SHEPERD, NORWOOD, SHOOK & HALL

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Keisha Lance Bottoms, Vice-Chair

RESOLUTION(S)

- 17-R-3214 (1) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO SD&C, INC., FOR FC-8249, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE FOR PEDESTRIAN SAFETY IMPROVEMENTS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY EIGHT THOUSAND THREE HUNDRED THIRTY SEVEN DOLLARS AND FIFTY CENTS (\$368,337.50); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

Vice-Chairperson Bottoms sounded the caption to Resolution 17-R-3214 and stated the recommendation from committee was Favorable as Amended on Condition (receive information on task order). The condition being met, Mrs. Bottoms made a Motion to Adopt as amended. The Motion then CARRIED by a roll call vote of 12 yeas; 1 nay.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;
1 NAY**

- 17-R-3492 (2) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ISSUE TASK ORDER NUMBER 2 TO SD&C, INC., FOR FC-8249, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE, IN ORDER TO ASSIST THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED THREE MILLION DOLLARS AND NO CENTS (\$3,000,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

Item(s) Removed From Consent Agenda

- 17-R-3395 (3) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN TO AMEND RESOLUTION NUMBER 15-R-4189 ADOPTED BY THE ATLANTA CITY COUNCIL ON SEPTEMBER 21, 2015 AND APPROVED BY OPERATION OF LAW ON SEPTEMBER 30, 2015, BY DELETING THE INCORRECT PRIOR CONTRACT RENEWAL AMOUNT OF THREE HUNDRED SEVENTY FIVE THOUSAND DOLLARS AND NO CENTS (\$375,000.00) AS STATED IN THE 38TH WHEREAS CLAUSE OF RESOLUTION 15-R-4189 AND REPLACING WITH THE CORRECT AMOUNT OF ONE MILLION THREE HUNDRED SEVENTY FIVE THOUSAND DOLLARS AND NO CENTS (\$1,375,000.00); AND FOR OTHER PURPOSES.

Vice-Chairperson Bottoms requested Resolution 17-R-3395 be removed from the Consent Agenda. Mrs. Bottoms then made a Motion to Amend the item by changing 3015 to 2015 in the Caption and Whereas Clause. It was Seconded by Councilmember Martin and the Amendment CARRIED by a roll call vote of 12 yeas; 0 nays. Subsequently, Vice-Chairperson Bottoms made a Motion to Adopt as Amended. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 11 yeas; 0 nays.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 11 YEAS;
0 NAYS**

PAPER(S) HELD IN COMMITTEE

- 15-O-1268 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES.

(Referred back to Transportation Committee by Full Council 7/6/15.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

- 15-O-1352 (5) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.

(Held 10/28/15 for review by NPU) (A Public Hearing was held on 10/28/15)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

- 16-O-1350 (6) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PERMIT VEHICULAR PARKING ON THE SOUTHWESTERN SIDE OF RALPH DAVID ABERNATHY BOULEVARD, S.W. BETWEEN PEEPLES STREET, S.W. AND JOSEPH E. LOWERY BOULEVARD, S.W. BETWEEN THE HOURS OF 7:00 A.M. TO 2:00 P.M. ON SUNDAYS; AND FOR OTHER PURPOSES.
(Held 6/15/16) (Amended and Held 6/2/16)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 16-O-1389 (7) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING, ARTICLE IV, CHAPTER 2, SECTION 150, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CREATE A NEW DIVISION 10 TO ESTABLISH A TEMPORARY RESIDENTIAL PERMIT PROGRAM ON ELMIRA PLACE IN CANDLER PARK BETWEEN MCLENDON AVENUE NE AND DEKALB AVENUE NE; AND FOR OTHER PURPOSES.
(Held on 7/13/16 at the request of the department)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 16-O-1700 (8) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PROVIDE THAT A CERTAIN SUBDIVISION SD-16-006 (3299 FORREST PARK ROAD) APPLICATION DEPOSIT A DOLLAR AMOUNT OF \$ DOLLARS (\$XX.XX) EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 12; AND FOR OTHER PURPOSES.
(Referred back by Council 1/3/17) (Referred to Transportation Committee 1/10/17) (Held 1/11/17 at the request of the Department)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 17-O-1012 (9) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF SOMERSET TERRACE, N.E. AND NORTH AVENUE, N.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.
(Held 1/11/17 for a traffic study)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 17-O-1127 (10) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF AGNES JONES PLACE, S.W., FAIR STREET, S.W. AND ST. JOSE STREET, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.
(Held 3/15/17 at the request of the department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

- 17-O-1128 (11) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF WESTVIEW PLACE, S.W. AND WESTVIEW DRIVE, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.

(Held 3/15/17 at the request of the department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

- 17-O-1129 (12) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CITY OF ATLANTA ("CITY"), TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO AUTHORIZE THE MAYOR OR DESIGNEE, ON BEHALF OF THE CITY, TO NEGOTIATE FOR AND TO PURCHASE APPROXIMATELY __ ACRES OF PROPERTY LOCATED AT __ , FOR THE PURPOSE OF CREATING A NEW INTERSECTION AT MARIETTA BOULEVARD AND CORONET WAY AND TO WIDEN A SECTION OF MARIETTA BOULEVARD, N.W.; THE CITY'S PURCHASE PRICE, CLOSING COSTS, DUE DILIGENCE, AND OTHER DEVELOPMENT COSTS TO BE PAID FROM TRANSPORTATION IMPACT FEES; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending Transportation Committee's recommendation)

(Held 3/15/17 at the request of the author of the legislation)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

- 17-O-1147 (13) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS TO ACCEPT FROM THE GEORGIA DEPARTMENT OF TRANSPORTATION AND THE ATLANTA FALCONS TWO HUNDRED FIFTY FIVE THOUSAND NINE HUNDRED FORTY FOUR DOLLARS AND NO CENTS (\$255,944.00), AND TO AMEND THE FY 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWO HUNDRED TEN THOUSAND DOLLARS (\$210,000.00); AND FOR OTHER PURPOSES.

(Held 3/29/17 at the request of the department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

- 17-O-1158 (14) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF ERIN AVENUE, S.W. AND MANOR PLACE, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES

(Held 3/29/17 at the request of the author of the legislation)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

- 17-R-3004 (15) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NUMBER ___ WITH ___ FOR ___, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE FOR SIDEWALK REPAIRS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

(Held 1/11/17 at the request of the Department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

- 17-R-3118 (16) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO FC-9456, CONTRACT FOR MILLING AND PAVING RESURFACING PROJECTS WITH _____ FOR _____ ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED _____; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 2/15/17 at the request of the department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

- 17-R-3315 (17) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY TRANSPORTATION COMMITTEE TO AMEND RESOLUTION 16-R-4678 ADOPTED BY THE ATLANTA CITY COUNCIL ON NOVEMBER 21, 2016 AND APPROVED BY OPERATION OF LAW ON NOVEMBER 30, 2016 BY CORRECTING THE DEVELOPER'S NAME TO READ AS WESTSIDE VENTURE, LLC FOR THE HUFF ROAD WIDENING PROJECT ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$1,500,000.00); TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Substituted and Held 3/15/17 at the request of the department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

- 17-R-3328 (18) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE A LIGHTING PROJECT AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE PATH FOUNDATION, INC. FOR THE INSTALLATION OF THIRTY FIVE (35) NEW ROADWAY LIGHTS ON TECH PARKWAY N.W. BEGINNING AT NORTHSIDE DRIVE N.W. AND CONTINUING TO NORTH AVENUE N.W.; AND FOR OTHER PURPOSES.

(Held 3/15/17 at the request of the department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: LANCE BOTTOMS, MOORE, DICKENS,
HALL, ARCHIBONG & SHEPERD**

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

ORDINANCE(S) FOR SECOND READING

17-O-1077 (1) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 3, (EXECUTIVE), CHAPTER 5 (CIVIL SERVICE SYSTEM) SECTION 3-505 TO PERMIT THE HIRING OF RETIRED POLICE OFFICERS AS EMPLOYEES WHO SHALL BE ENTITLED TO RECEIVE THEIR REGULAR PENSION PAYMENTS, BUT SHALL ACQUIRE NO FURTHER PENSION, CIVIL SERVICE RIGHTS OR OTHER BENEFITS BY VIRTUE OF SUCH EMPLOYMENT; AND FOR OTHER PURPOSES.

(1st Read 3/6/17; 2nd Read, 1st Adoption 3/20/17)(3rd Read, Final Adoption 4/17/17)

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

Note: Councilmember Shook made a Motion to Send Ordinance (17-O-1077) to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was properly Seconded and then CARRIED by a roll call vote of 13 yeas; 0 nays.

17-O-1154 (2) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED AND AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA TO AMEND THE FY2017 DEPARTMENT OF PUBLIC WORKS BUDGET BY TRANSFERRING FUNDS FROM THE GENERAL FUND NON-DEPARTMENTAL RESERVE AND ADDING FUNDS TO THE DEPARTMENT OF PUBLIC WORKS APPROPRIATIONS IN THE AMOUNT OF NINE MILLION ONE HUNDRED THOUSAND NINE HUNDRED FIFTY THREE DOLLARS AND NO CENTS (\$9,100,953.00), FOR THE PURPOSE OF PROVIDING ADDITIONAL FUNDING FOR EMERGENCY AND TIME SENSITIVE PROJECTS; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL
VOTE OF 12 YEAS; 1 NAY**

- 17-O-1080 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED (#4) AND AMENDED BY FINANCE/EXECUTIVE COMMITTEE DIRECTING THE CHIEF FINANCIAL OFFICER TO ESTABLISH A TRUST FUND ACCOUNT FOR THE PURPOSE OF DIRECTING PORTIONS OF PROCEEDS FROM THE SALE OR LEASE OF ANY CITY-OWNED REAL ESTATE IN THE ATLANTA NEIGHBORHOODS OF MECHANICSVILLE, PEOPLESTOWN, PITTSBURGH, AND SUMMERHILL, AND THE PORTION OF GRANT PARK COMPRISED OF THE NAMED STREETS IN THE LIVABLE CENTERS INITIATIVE STUDY, TO BE USED FOR AFFORDABLE HOUSING, JOB TRAINING, AND COMMUNITY DEVELOPMENT INITIATIVES IN THE ABOVE-LISTED NEIGHBORHOODS; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 9 YEAS; 3 NAYS; 1 ABSTENTION

Note: Councilmember Bottoms stated for the record her abstention to Ordinance 17-O-1080 was due to a potential conflict of interest (legislation relating to city property that is close to the sale of Turner Field in her capacity as the former Executive Director of The City of Atlanta and Fulton County Recreation Authority).

PAPERS HELD IN COMMITTEE

- 14-O-1265 (4) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.

(Held 5/28/14)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-O-1267 (5) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.

(Held 5/28/14)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-O-1289 (6) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.
(Held 7/30/14 for further information)(Substituted and held 7/30/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1300 (7) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.
(Held 6/11/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-R-4312 (8) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.
(Held 10/29/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-R-4459 (9) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.
(Held 11/25/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 15-O-1087 (10) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.
(Held 2/26/15 at the request of the author of the legislation)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1193 (11) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG, JR., MICHAEL BOND, C.T. MARTIN, JOYCE SHEPERD, KWANZA HALL, MARY NORWOOD AND ANDRE DICKENS AS SUBSTITUTED BY THE FULL COUNCIL TO AUTHORIZE THE TRANSFER OF FIVE MILLION DOLLARS INTO A RESERVE ACCOUNT TO FUND POTENTIAL COMPENSATION ADJUSTMENTS FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES.
(Held 7/15/15 for further discussion)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1365 (12) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET BY ONE HUNDRED ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND FORTY-FOUR CENTS (101,625.44) TOTAL, TO INCREASE THE OFFICE OF THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS OFFICE SALARIES, PERM PART-TIME BUDGET BY THREE AND ONE HALF PERCENT (3.5%) OR SIX THOUSAND THREE HUNDRED FIFTY-ONE DOLLARS AND FIFTY-NINE CENTS (\$6,351.59) TO PROVIDE SALARY INCREASES FOR THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS' ASSISTANTS; AND FOR OTHER PURPOSES.
(Held 8/26/15 by the Committee for further review and additional information.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1367 (13) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MARY NORWOOD AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO INCLUDE A PAY INCREASE IN AN AMOUNT OF THREE AND ONE HALF PERCENT (3.5%) FOR ALL ELIGIBLE PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PERSONNEL; AND FOR OTHER PURPOSES.
(Held 8/26/15 by the Committee for further review and additional information.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1554 (14) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, MICHAEL BOND, JOYCE SHEPERD, KEISHA LANCE BOTTOMS, ANDRE DICKENS AND ALEX WAN AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES

IN THE AMOUNT OF PERCENT (%) FOR ALL PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PROFESSIONALS; TO ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT (AFRD) AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.

(Held 12/2/15) (Held for additional information)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 15-O-1585 (15) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND MARY NORWOOD AS SUBSTITUTED AND AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE IX (FINANCE), DIVISION 2 (APPROPRIATIONS AND RELATED MATTERS), SECTIONS 2-946 TO CREATE A NEW SECTION ENTITLED "PUBLIC ACCESS TO FINANCIAL EXPENDITURES" TO AUTHORIZE THE CITY TO PROVIDE PUBLIC ACCESS TO ALL CITY FINANCIAL EXPENDITURES THROUGH THE CITY'S WEBSITE; AND FOR OTHER PURPOSES.

(Amended and Held 12/16/15) (Held at the request of the author of the paper)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 15-R-3726 (16) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN TO DIRECT THE COMMISSIONER OF HUMAN RESOURCES, THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") AND THE PROFESSIONAL ASSOCIATION OF CITY EMPLOYEES ("PACE") TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION FOR ALL GENERAL NON-SWORN EMPLOYEES; TO SET AUGUST 17, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.

(Held 6/24/15) (Held for additional information)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 15-R-3875 (17) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL J. BOND, MARY NORWOOD AND IVORY LEE YOUNG, JR. AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST SECURING THE CITY OF ATLANTA'S SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006; AND FOR OTHER PURPOSES.

(Held 7/29/15) (Held at the request of the author of the paper)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-C-5047 (18) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MS. SAMIKA BOYD TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-C-5048 (19) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. JAMES MIDDLEBROOKS TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-C-5050 (20) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. RON ZIRPOLI TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-C-5051 (21) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MARSHA GLOVER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN AD HOC POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-C-5105 (22) - A COMMUNICATION FROM MARION CAMERON, CPA, VICE CHAIR, AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING THE RETIREMENT ADMINISTRATION DEFINED CONTRIBUTION PLAN.
(Held 7/27/16 by the committee to allow the appointee to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-O-1184 (23) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1, ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 3, CHAPTER 1, SECTION 3-104 (14) SO AS TO ADJUST THE LIMITATIONS UPON THE MAYOR'S PROCUREMENT AUTHORITY FROM \$100,000.00 TO ; TO AMEND ARTICLE 6, CHAPTER 4, SECTION 6-402, SO AS TO ADJUST THE THRESHOLD REQUIREMENT FOR APPROVAL OF COMPETITIVELY PROCURED

CONTRACTS BY THE ATLANTA CITY COUNCIL FROM \$100,000.00 TO ; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

(1st Read 4/18/16; Held 4/27/16 by the committee for further review and additional information.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1185 (24) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND CHAPTER 2, ARTICLE X, SECTIONS 2-1140 AND 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES, TO INCREASE THE MAYOR'S PURCHASING AUTHORITY, TO ESTABLISH THE OVERSIGHT COMMISSION AND TO CONFORM RELATED REPORTING PROVISIONS; AND FOR OTHER PURPOSES.

(Held 4/27/16 by the Committee for further review and additional information.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1192 (25) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE PAYMENT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION TO ASSIST WITH THE FUNDING OF SECURITY CAMERAS AT SPECIFIC LOCATIONS WITHIN DISTRICT 11; AND FOR OTHER PURPOSES.

(Held 4/27/16 by the Committee for further review and additional information.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1236 (26) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS SANDTOWN TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(Held 7/13/16 by committee for additional information and further discussion.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1328 (27) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT GRANT FUNDS FROM ALL PRIVATE, STATE, AND FEDERAL ORGANIZATIONS AND AGENCIES; AND AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR GRANT IMPLEMENTATION; SUCH AUTHORIZATION SHALL APPLY ONLY TO GRANTS THAT ARE APPLIED FOR DURING THE CITY OF ATLANTA 2017 FISCAL YEAR

(JULY 1, 2016 - JULY 1, 2017); AND TO WAIVE SECTION 2-910 OF DIVISION 1 OF ARTICLE IX OF CHAPTER 2 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

(Held 6/15/16 at the request of the Administration for further review.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1427 (28) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND ANDRE DICKENS TO AMEND SECTION 114-121(C) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF INCREASING THE MINIMUM PAY FOR REGULAR CITY EMPLOYEES TO FIFTEEN (\$15.00) DOLLARS PER HOUR; AND FOR OTHER PURPOSES.

(Held 8/24/16 by the committee for a feasibility study to be conducted.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1430 (29) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL REQUESTING THE ISSUANCE BY THE DOWNTOWN DEVELOPMENT AUTHORITY OF THE CITY OF ATLANTA (THE "AUTHORITY") OF ITS PROPERTY ASSESSED CLEAN ENERGY TAXABLE REVENUE BONDS (THE "PACE BONDS"), IN FOUR SEPARATE DRAW-DOWN SERIES, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$500,000,000 TO ASSIST THE AUTHORITY IN THE PROVISION OF CERTAIN SERVICES TO THE CITY OF ATLANTA (THE "CITY") INCLUDING (I) THE IMPLEMENTATION OF THE CLEAN ENERGY ATLANTA PACE PROGRAM DIRECTLY OR WITH THE ASSISTANCE OF A PROGRAM ADMINISTRATOR, (II) FACILITATING THE FINANCING OR REFINANCING OF THE COSTS OF CERTAIN QUALIFYING IMPROVEMENTS WHICH FURTHER THE PURPOSES OF THE PROGRAM AND (III) MONITORING AND PERIODIC REPORTING ON THE ATTAINMENT OF THE PROGRAM GOALS, AND TO PAY THE COSTS OF ISSUING SUCH PACE BONDS; TO AUTHORIZE THE MAYOR TO EXECUTE, DELIVER AND PERFORM AN INTERGOVERNMENTAL PACE ASSESSMENT AGREEMENT BETWEEN THE AUTHORITY AND THE CITY OF ATLANTA; TO AUTHORIZE THE MAYOR TO ENTER INTO A BOND PURCHASE AND DRAW-DOWN AGREEMENT IN CONNECTION WITH THE SALE OF THE PACE BONDS; TO AUTHORIZE ACKNOWLEDGMENT OF SERVICE AND THE FILING OF AN ANSWER ON BEHALF OF THE CITY IN VALIDATION PROCEEDINGS TO BE BROUGHT IN VALIDATING THE PACE BONDS; TO AUTHORIZE CERTAIN RELATED ACTIONS ALL IN CONNECTION WITH THE ISSUANCE OF THE PACE BONDS; TO AUTHORIZE THE AMENDMENT TO THE ATLANTA CODE OF ORDINANCES TO PROVIDE .FOR A NEW ARTICLE IV (PROPERTY ASSESSED CLEAN ENERGY ASSESSMENTS) AS PART OF CHAPTER 134 (SPECIAL ASSESSMENTS); AND FOR OTHER PURPOSES.

(Held 8/24/16 by the committee to for a Public Hearing)

(Public Hearing held 9/28/16.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-O-1447 (30) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, ANDRE DICKENS AND YOLANDA ADREAN TO AMEND CHAPTER 114 ("PERSONNEL"), ARTICLE IV ("CIVIL SERVICE"), DIVISION 14 ("ATTENDANCE AND LEAVE"), SECTION 114-420 (CURRENTLY RESERVED) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ESTABLISH BEREAVEMENT LEAVE FOR EMPLOYEES; AND FOR OTHER PURPOSES.
(Held 8/24/16 by the committee for further review)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1533 (31) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE ACQUISITION THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDEMNATION METHOD AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE TO 1029 MCDANIEL STREET SW, ATLANTA, GEORGIA 30310 (FULTON COUNTY TAX IDENTIFICATION NUMBERS 14-008700051091 AND 14-008700051083) FOR PUBLIC USE AS A COMMUNITY FACILITY; TO AUTHORIZE THE CITY ATTORNEY OR HER DESIGNEE TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; AUTHORIZING THE PAYMENT OF JUST AND ADEQUATE COMPENSATION FOR THE PROPERTY TO THE OWNER AND ANY OTHER PARTIES ENTITLED THERETO; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Held 9/28/16 at the request of the author for additional information and further discussion)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1711 (32) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS, JOYCE SHEPERD, CLETA WINSLOW, MICHAEL JULIAN BOND, IVORY L. YOUNG, JR. KWANZA HALL, ANDRE DICKENS AND C. T. MARTIN AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE (12/14/16) AS SUBSTITUTED AND AMENDED BY THE ATLANTA CITY COUNCIL (1/03/17) TO WAIVE ALL OCCUPATIONAL TAXES FOR A PERIOD OF FIVE (5) YEARS AND ALL BUILDING PERMIT FEES FOR A PERIOD OF ONE (1) YEAR FOR SMALL BUSINESSES THAT OPEN AND/OR RELOCATE THEIR BUSINESSES IN UNDERSERVED COMMUNITIES; AND FOR OTHER PURPOSES.
(Referred to Finance/Executive Committee by Council on 1/3/17)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1719 (33) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 114-21 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "COMPENSATION PHILOSOPHY" FOR THE PURPOSE OF INCREASING THE CITY'S MINIMUM WAGE TO \$15.00 PER HOUR BY

JULY 1, 2019; AND FOR OTHER PURPOSES.
(Held on 1/11/17 for further request from the Department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-R-3147 (34) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AND FELICIA A. MOORE STATING THE POLICY OF THE ATLANTA CITY COUNCIL THAT EMINENT DOMAIN SHOULD NOT BE USED AS A METHOD TO TAKE GREEN SPACE OR PARKS IN THE CITY OF ATLANTA; TO DIRECT THE MUNICIPAL CLERK TO SUBMIT A COPY OF THIS RESOLUTION TO ALL MEMBERS OF THE GENERAL ASSEMBLY, GOVERNOR, AND LT. GOVERNOR; AND FOR OTHER PURPOSES.

(Referred to Finance/Executive Committee by Community Development/Human Resources Committee 2/9/16) (Held 2/10/16)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-R-3598 (35) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE THE THREE (3) YEAR RENEWAL OPTION OF THE COOPERATIVE PURCHASING AGREEMENT FC-6046 WITH AOT PUBLIC SAFETY CORPORATION D/B/A CRYWOLF FALSE ALARM SOLUTIONS PURSUANT TO ARTICLE X, SECTION 2-1601 ET. SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE TOWN OF DAVIE, FLORIDA CONTRACT NUMBER R-2001-4 TO PROVIDE FOR FALSE ALARM ADMINISTRATION SERVICES AS A CONTINGENCY BASED CONTRACT ON BEHALF OF THE DEPARTMENTS OF POLICE AND FIRE RESCUE; ALL REVENUES COLLECTED AND CONTRACTED WORK SHALL BE DEPOSITED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Substituted and Held 5/11/16 by the committee for additional information and further review)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-R-4758 (36) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO PURCHASE BUSINESS LICENSES AND CASHIERING SOFTWARE FOR THE DEPARTMENT OF FINANCE FOR SOFTWARE AND IMPLEMENTATION SERVICES, ON BEHALF OF THE DEPARTMENT OF FINANCE, IN AN AMOUNT NOT TO EXCEED _____ (XXXXX); EFFECTIVE _____ TO _____; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 12/14/16 by the Committee for a substitute.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-R-4759 (37) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH XXXX FOR FC-8900, FEDERAL GOVERNMENT LOBBYING SERVICES, IN AN AMOUNT NOT TO EXCEED \$XXXX DOLLARS AND ZERO CENTS (XXXXXXXXXX.XX) ANNUALLY; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND) 040101 (EXE MAYOR'S OFFICE) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 13100000 (MAYOR/COMMISSION CHAIR) (\$XXX.OO); 5501 (AIRPORT REVENUE FUND) 180105 (AVIATION PUBLIC AFFAIRS) 5212001 (CONSULTING PROFESSIONAL SERVICES) 7563000 (AIRPORT FUNCTION ACTIVITY) (\$XXX.OO); AND 5051 (WATER & WASTEWATER REVENUE) 170101 (DWM COMMISSIONER OF WATER) 5212001 (CONSULTING/PROFESSIONAL) 1320000 (CHIEF EXECUTIVE) (\$XXX); AND FOR OTHER PURPOSES.
(Held 12/14/16 by the Committee for a substitute.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

17-O-1035 (38) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE TO NEGOTIATE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"). FOR THE ACQUISITION OF FEE SIMPLE TITLE TO CERTAIN REAL PROPERTY LOCATED AT THE MAPLE CARTER CONNECTOR ("PROPERTY"); ALL AMOUNTS TO BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBER(S) LISTED HEREIN; TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO EXECUTE ALL NECESSARY DOCUMENTS TO ACQUIRE THE PROPERTY; TO WAIVE SECTION 2-1541 OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.
(Held 1/25/17 at the request of the department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

17-O-1039 (39) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE A SPECIAL PROCUREMENT LICENSE AGREEMENT WITH LAZ KARP ASSOCIATES, LLC FOR THE UNDERGROUND ATLANTA PARKING DECK PROPERTY LOCATED AT 15 WALL STREET, ATLANTA, GEORGIA FOR A PERIOD NOT TO EXCEED ONE (1) YEAR, COMMENCING NOVEMBER 1, 2016 AT A MONTHLY RATE OF \$54,632.10 PER MONTH, WHICH IS THE SAME RATE THAT WAS BEING PAID TO THE STATE OF GEORGIA; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL NECESSARY DOCUMENTS TO EFFECTUATE THE LICENSE AGREEMENT; AND AUTHORIZING THE REVENUE TO BE RECEIVED TO BE DEPOSITED INTO ACCOUNT 1001 (GENERAL FUND) 040401 (EXE GENERAL BUILDINGS & PLANT), ACCOUNT (LAND RENTALS), FUNCTION 1565000 (GENERAL.GEN GOV-BLDGS\); AND FOR OTHER PURPOSES.
(Held 1/25/17 at the request of the department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-O-1055 (40) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, IVORY LEE YOUNG JR., AND CARLA SMITH WAIVING THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN THE ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT, AUTHORIZING HENLIL FOOD SERVICE GROUP, INC. TO PROVIDE CAFETERIA MANAGEMENT SERVICES ON A MONTH-TO-MONTH BASIS FOR A PERIOD OF FIVE (5) MONTHS, COMMENCING FEBRUARY 1, 2017 THROUGH JUNE 30, 2017, TO RATIFY THE PRIOR PROVISION OF SERVICES, AND TO ADD ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$365,000.00); AND FOR OTHER PURPOSES.
(Held 2/15/17 at the request of the department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-O-1114 (41) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES, AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2017 BUDGET; AND FOR OTHER PURPOSES.
(Held for further information on 3/15/17)(1 NAY)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-O-1148 (42) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS BOND PROCEEDS IN THE AGGREGATE PRINCIPAL AMOUNT OF THIRTY-FIVE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$35,500,000.00); AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE FUND 3151 (2017 AFCRA ZOO PARKING PROJECT); AND AUTHORIZING AMENDING CERTAIN FISCAL YEAR 2017 BUDGETS AND BY TRANSFERRING FUNDS FROM BUDGETS AS LISTED HEREIN FOR THE PURPOSE OF FUNDING THE GRANT PARK PARKING DECK; AND FOR OTHER PURPOSES.
(Held on 3/29/17)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-O-1162 (43) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN CORRECTING ORDINANCE 15-O-1555, WHICH AUTHORIZED THE INCREASE OF ANNUAL SALARIES FOR ATLANTA POLICE DEPARTMENT SERGEANT RANK, RETROACTIVE TO JULY 1, 2016, FOR PURPOSES OF CLARIFYING THE SALARY SCHEDULE; AND FOR OTHER PURPOSES.
(Held on 3/29/17)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-O-1164 (44) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND THE CHARTER OF THE CITY OF ATLANTA AN ORDINANCE TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1 ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 6, CHAPTER 3, FISCAL CONTROL, SECTIONS 6-301 (B)(2) AND 6-315 (B); AND FOR OTHER PURPOSES.
(Held on 3/29/17)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-R-3108 (45) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A SPECIAL PROCUREMENT AGREEMENT FC-9350 PURSUANT TO ATLANTA CITY CODE SECTION 2-1191.1 WITH INTERNATIONAL SYSTEM STRATEGIES, INCORPORATED, FOR AN IN-FIELD CUSTOMER VALIDATION AUDIT OF THE CITY'S SOLID WASTE SERVICES CUSTOMERS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED FIFTEEN THOUSAND NINE HUNDRED SEVENTY-FOUR DOLLARS AND ZERO CENTS (\$515,974.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Held 2/14/17 at the request of the department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-R-3120 (46) - A RESOLUTION BY KWANZA HALL OF THE ATLANTA CITY COUNCIL TO AFFIRM THE CITY'S COMMITMENT TO THE US CONSTITUTION AND TO NOT DETAIN ANY PERSON WITHOUT A WARRANT; AND FOR OTHER PURPOSES.
(Held 2/14/17 at the request of the department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-R-3209 (47) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), TO EXECUTE FC-9337 TEMPORARY SERVICE CONTRACTS WITH RETIRED ATLANTA POLICE OFFICERS, FOR THE PURPOSE OF PROVIDING ENHANCED PROFESSIONAL SECURITY SERVICES AT CITY HALL, FOR A PERIOD OF FIVE (5) YEAR, WITH TWO (2), ONE (1) YEAR RENEWAL OPTIONS AT THE SOLE DISCRETION OF THE CITY OF ATLANTA ("CITY"), IN A YEARLY AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS, (\$1,500,000); WITH ALL EXPENSES CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 240201 (APD POLICE ADMINISTRATION), 5212001 (CONSULTING/PROFESSIONAL) 3210000 (POLICE ADMINISTRATION); AND FOR OTHER PURPOSES.
(Held 2/15/17 at the request of the department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-R-3219 (48) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MARY NORWOOD AND ANDRE DICKENS REQUESTING THAT IF A PROPOSAL IS CONSIDERED BY THE GEORGIA GENERAL ASSEMBLY TO INCREASE THE CITY OF ATLANTA SALES TAX BY ONE-TENTH OF A PENNY TO PROVIDE FUNDING FOR ARTS AND CULTURE, THAT THE GEORGIA GENERAL ASSMEBLY WILL ALSO CONSIDER ADDING THE AUTHORIZATION TO SPEND A PORTION OF SAID SALES TAX FOR PUBLIC SAFETY; AND FOR OTHER PURPOSES.

(Held on 3/1/17 at the request of the Department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-R-3223 (49) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN AN AMOUNT OF \$_____; ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUND PAYABLE); AND FOR OTHER PURPOSES.

(Held on 3/1/17 at the request of the Department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-R-3224 (50) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA CITY COUNCIL CONSIDER AUTHORIZING FUNDS IN THE FISCAL YEAR 2018 BUDGET FOR TORNADO WARNING SIRENS; AND FOR OTHER PURPOSES.

(Held on 3/1/17 at the request of the Department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-R-3225 (51) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A REBATE FROM THE GEORGIA ENVIRONMENTAL FINANCE AUTHORITY FOR THE REIMBURSEMENT OF AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) FOR THE COST OF INSTALLING SOLAR PANELS AT A CITY FACILITY; AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND IMPLEMENTATION; AND FOR OTHER PURPOSES.

(Held on 3/1/17 at the request of the Department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

17-C-5026 (52) - A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR, AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING THE ANNUAL CONTRACT ADMINISTRATION.
(Held on 3/29/17)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: SHOOK, ADREAN, WAN, ARCHIBONG,
SMITH & MOORE**

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

Felicia A. Moore, Chair

COMMUNICATION(S)

17-C-5022 (1) - A COMMUNICATION FROM COUNCIL MEMBER CARLA SMITH, DISTRICT 1, APPOINTING MS. AMARIAH LAND TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

(Forwarded with no Recommendation by Community Development/Human Services Committee 3/28/17)

The original Motion was Confirmed by a roll call vote of 12 yeas; 0 nays; however, Chairperson Moore made a Motion to Reconsider. It was Seconded by Councilmember Sheperd and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. Communication 17-C-5022 was then before Council. Following, Ms. Moore made a Motion to Confirm. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 12 yeas; 0 nays; 1 abstention.

CONFIRMED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION

Note: Councilmember Sheperd stated for the record her abstention to 17-C-5022 was due to a potential conflict of interest (her relative is being appointing to the board).

17-C-5027 (2) - A COMMUNICATION BY COUNCIL MEMBER MICHAEL JULIAN BOND, POST 1 AT-LARGE, TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, APPOINTING MS. SEMONA CAMPBELL TO THE ATLANTA COMMISSION ON WOMEN FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

CONFIRMED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

ORDINANCES(S)

16-O-1547 (3) - AN ORDINANCE BY COMMITTEE ON COUNCIL AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL AS AMENDED BY COMMITTEE ON COUNCIL TO AMEND PART I (“CHARTER AND RELATED LAWS”), SUBPART A (“CHARTER”), ARTICLE 3 (“EXECUTIVE”), CHAPTER 4 (“BOARDS & COMMISSIONS”), SECTION 3-401 (“GENERAL”) TO ESTABLISH A CRITERIA FOR THE CREATION OF ALL BOARDS, AUTHORITIES, COMMISSIONS, ETC. (BACE); AND FOR OTHER

PURPOSES.

(1st Reading 10/3/16; 2nd Reading, 1st Adoption 3/6/17)

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL
VOTE OF 12 YEAS; 0 NAYS**

ORDINANCE(S) FOR FIRST READING

- 17-O-1174 (4) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO MAKE ADDITIONAL AMENDMENTS TO CHAPTER 2, ARTICLE II, DIVISION 3, SECTION 2-135 OF THE CITY OF ATLANTA CODE OF ORDINANCES REGARDING STANDING AND OTHER COMMITTEES FOR THE PURPOSE OF UPDATING STANDING COMMITTEE RESPONSIBILITIES; AND FOR OTHER PURPOSES.

**REFERRED TO COMMITTEE ON COUNCIL BY A ROLL CALL
VOTE OF 13 YEAS; 0 NAYS**

- 17-O-1175 (5) - AN ORDINANCE BY COMMITTEE ON COUNCIL AMENDING CHAPTER 2, ARTICLE XVI, DIVISION 9, SEC. 2-2131 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO NO LONGER REQUIRE APPOINTMENTS TO THE ATLANTA YOUTH COMMISSION ADVISORY BOARD TO APPEAR BEFORE COUNCIL FOR CONFIRMATION; AND FOR OTHER PURPOSES.

**REFERRED TO COMMITTEE ON COUNCIL BY A ROLL CALL
VOTE OF 13 YEAS; 0 NAYS**

RESOLUTION(S)

PAPER(S) HELD IN COMMITTEE

- 15-R-4504 (6) - A SUBSTITUTE RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING PUBLIC ACCESS TO CITY COUNCIL FINANCIAL EXPENDITURES RELATING TO ALL COUNCIL ACCOUNTS, INCLUDING EXPENDITURES THROUGH THE CITY COUNCIL WEBSITE; AND FOR OTHER PURPOSES.

(Held 12/7/15) (Held for additional information) (Substituted and held 11/21/16)

**RETURNED AS HELD TO COMMITTEE ON COUNCIL
WITHOUT OBJECTION**

- 17-R-3213 (7) - A RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING THE CITY COUNCIL DIRECTOR TO MAKE FINANCIAL REPORTS OF THE CITY COUNCIL PRESIDENT AND MEMBERS OF COUNCIL AVAILABLE ON THE CITY COUNCIL WEBSITE ON A MONTHLY BASIS; AND FOR OTHER PURPOSES.

(Referred back to Committee on Council by Full Council 3/6/17)

**RETURNED AS HELD TO COMMITTEE ON COUNCIL
WITHOUT OBJECTION**

17-R-3402 (8) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND, CARLA SMITH, KWANZA HALL, IVORY LEE YOUNG JR., CLETA WINSLOW, NATALYN ARCHIBONG, ALEX WAN, HOWARD SHOOK, YOLANDA ADREAN, C. T. MARTIN, KEISHA LANCE BOTTOMS, JOYCE SHEPERD, MARY NORWOOD, ANDRE DICKENS TO CREATE A TASK FORCE TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR REVEREND DR. C. T. VIVIAN; AND FOR OTHER PURPOSES.

**RETURNED AS HELD TO COMMITTEE ON COUNCIL
WITHOUT OBJECTION**

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

Alex Wan, Chair

PAPER(S) HELD IN COMMITTEE

- 14-O-1241 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, (“SOLID WASTE MANAGEMENT”), ARTICLE II, (“MUNICIPAL COLLECTION AND DISPOSAL SYSTEM”), DIVISION 1, (“GENERALLY”) AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 14-O-1242 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, “STREETS, SIDEWALKS AND OTHER PUBLIC PLACES”, ARTICLE III, “CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY”, AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-O-1148 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 “ENVIRONMENT”, ARTICLE VI “FLOOD AREA REGULATIONS”, AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.
(Held 4/28/15 for a work session)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 15-O-1369 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED SIXTY-EIGHT THOUSAND, SEVEN HUNDRED THIRTY-ONE DOLLARS AND ZERO CENTS (\$1,468,731.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CUSTER AVENUE CSO CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.
(Held 9/15/15) (Held at the request of the Department)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-O-1431 (5) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 "SOLID WASTE MANAGEMENT," ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEMS," DIVISION 1 "GENERALLY," SECTION 130-84 "RATES AND CHARGES" IN ORDER TO DELETE SUBSECTION 8 "VACANT PARCELS"; AND FOR OTHER PURPOSES.
(Substituted and Held 9/29/15) (Held at the request of the Department for additional review)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-O-1562 (6) - AN ORDINANCE BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND NATALYN ARCHIBONG AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH THE ATLANTA BICYCLE COALITION FOR THE PURPOSE OF INSTALLING A BICYCLE CORRAL NEAR 1984 HOSEA L. WILLIAMS DRIVE, N.E., ATLANTA, GEORGIA; TO WAIVE THE \$1,300.00 PERMIT FEE REQUIRED IN SECTION 138-20(A) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
(Amended and Held 12/1/15)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 16-O-1183 (7) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE RENAMING OF MOREHOUSE DRIVE, N. W. FROM MORRIS BROWN AVENUE TO SPELLMAN STREET TO REVEREND R.B. SUTTON PLACE BY AND THROUGH ACTIONS OF THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE; AND FOR OTHER PURPOSES.
(Held 4/26/16) (Held for a Public Hearing)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 16-O-1417 (8) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 138 "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY," SECTION 138-72, "BUILDING ADJOINING VIADUCT, BRIDGE OR TUNNEL." OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO INCREASE THE MINIMUM SPACE TO BE LEFT OPEN BETWEEN A

SIDEWALK AND BRIDGES, VIADUCTS, AND OTHER STRUCTURES FROM ONE (1) INCH TO TWENTY (20) FEET FOR MAINTENANCE ACTIVITIES, DEMOLITION AND CONSTRUCTION OF NEW OR REPLACEMENT STRUCTURES, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; AND FOR OTHER PURPOSES.

(Held 8/23/16 at the request of the Department)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 16-O-1599 (9) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND NATALYN ARCHIBONG AS SUBSTITUTED BY THE CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A FRANCHISE AGREEMENT BETWEEN THE CITY OF ATLANTA AND COMCAST OF GEORGIA, LLC, FOR THE PURPOSE OF RENEWING THE CABLE FRANCHISE GRANTED FOR THE CONSTRUCTION, RECONSTRUCTION, OPERATION, AND MAINTENANCE OF A CABLE COMMUNICATIONS SYSTEM WITHIN THE CITY; AND FOR OTHER PURPOSES.

(Held 10/25/16 at the request of the Department) (Substituted and Held 11/15/16)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 17-O-1034 (10) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON A PORTION OF RHODES STREET BETWEEN NORTHSIDE DRIVE N.W. AND ELECTRIC AVENUE N.W. CONSISTING OF X.XXX ACRES AND POSTELL STREET BETWEEN RHODES STREET AND CARTER STREET CONSISTING OF X.XXX ACRES BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT 83 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA TO MARTA; AND FOR OTHER PURPOSES.

(Held on 1/24/17 for notification and a Public Hearing)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 17-O-1040 (11) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ESTABLISH A SCHEDULE OF FEES FOR THE PLACEMENT OF SMALL CELL ANTENNAS IN THE PUBLIC RIGHT OF WAY; AND FOR OTHER PURPOSES.

(Held on 1/24/17) (A Public Hearing was held on 2/28/17)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 17-O-1117 (12) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON PORTIONS OF PITTMAN PLACE S.E. (A/K/A PITTMAN'S ALLEY) BETWEEN HILLIARD STREET S.E. TO THE WEST AND WILLIAM HOLMES BORDERS SR. DRIVE S.E. TO THE EAST TO THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA AND TO WESTSIDE REVITALIZATION ACQUISITIONS, LLC; AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE QUITCLAIM DEEDS TO THE HOUSING AUTHORITY OF

THE CITY OF ATLANTA, GEORGIA AND TO WESTSIDE REVITALIZATION ACQUISITIONS, LLC FOR SUCH ABANDONED RIGHT OF WAY; TO WAIVE CERTAIN PROVISIONS OF SECTIONS 2-1578 AND 138-9(A) AND (G) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

(Held 3/14/17 at the request of the department) (Substituted and held 3/28/17)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 17-O-1149 (13) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ABANDON A PORTION OF KILLIAN STREET FROM VERNON AVENUE TO THE DEAD END OF KILLIAN STREET, CONSISTING OF 0.219 ACRES AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT 11 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA TO BEULAH HEIGHTS BIBLE COLLEGE, INCORPORATED D/B/A BEULAH HEIGHTS UNIVERSITY, INCORPORATED FOR FAIR MARKET VALUE; AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE A QUITCLAIM DEED OF SUCH ABANDONMENT TO BEULAH HEIGHTS BIBLE COLLEGE, INCORPORATED D/B/A BEULAH HEIGHTS UNIVERSITY; AND FOR OTHER PURPOSES.

(Held 3/28/17 for a Public Hearing scheduled to be held on 4/25/17)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 15-R-3614 (14) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.

(Held 5/26/15 for further review)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 16-R-4262 (15) - A RESOLUTION BY COUNCILMEMBERS HOWARD SHOOK AND NATALYN ARCHIBONG TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS _____ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

(Held 9/13/16 at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 17-R-3113 (16) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO CH2MHILL/ROHADFOX JOINT VENTURE, A JOINT VENTURE OF CH2M HILL ENGINEERS, INC. AND ROHADFOX CONSTRUCTION CONTROL SERVICES CORPORATION, FOR FC-7383D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO DEVELOP A REQUEST FOR PROPOSAL FOR THE SELECTION OF A VENDOR TO DEVELOP A WASTE REDUCTION FACILITY TO MANAGE MUNICIPAL SOLID WASTE; IN AN AMOUNT NOT TO EXCEED THREE HUNDRED EIGHTY FIVE THOUSAND SIX HUNDRED SIXTY DOLLARS AND NO CENTS (\$385,660.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.

(Held 2/14/17 at the request of the department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 17-R-3121 (17) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH XXX FOR FC-9445, CONSTRUCTION MANAGER AT RISK FOR THE UPPER PROCTOR CREEK CAPACITY RELIEF PROJECT- RODNEY COOK SENIOR PARK AT HISTORIC VINE CITY, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED XXX; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

(Held 2/14/17 at the request of the department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 17-R-3306 (18) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH 16TH STATION PARTNERS, LLC AS OWNER OF 1280 W. PEACHTREE STREET FOR THE PURPOSE OF ALLOWING THE ENCROACHMENT OF EXTERIOR FACADE CURTAIN WALLS LOCATED ABOVE THE SIDEWALK AND PROJECTING NO MORE THAN TWENTY (20) INCHES OVER THE ABUTTING RIGHT-OF-WAY; AND FOR OTHER PURPOSES.

(Held 3/14/17 at the request of the department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: WAN, SHOOK, MARTIN, ADREAN,
ARCHIBONG & SHEPERD**

REPORT OF STANDING COMMITTEES

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn Archibong, Chair

ORDINANCE(S) FOR SECOND READING

- 17-O-1132 (1) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY, TO GRANT TO GCAM PEACHTREE HILLS, LLC A CERTAIN EASEMENT ACROSS REAL PROPERTY OWNED BY THE CITY OF ATLANTA IN FULTON COUNTY, TO PROVIDE FOR THE LOCATION OF PRIVATE STORM WATER DRAINAGE AND PRIVATE STORM WATER INFRASTRUCTURE ON AND WITHIN PEACHTREE HILLS PARK; AND AUTHORIZING THE MAYOR TO EXECUTE ALL APPROPRIATE INSTRUMENTS TO EVIDENCE THE GRANTING OF SUCH EASEMENT; AND FOR OTHER PURPOSES.

Councilmember Shook made a Motion to Refer Ordinance 17-O-1132 back to the Community Development/Human Services Committee. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

- 14-O-1362 (2) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 14-O-1442 (3) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR

THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 14-O-1443 (4) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 14-O-1474 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY, TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 14-O-1478 (6) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 14-R-4238 (7) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 14-O-1022 (8) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 14-O-1554 (9) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 14-O-1598 (10) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF

THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.

(Held 11/24/14 at the request of the Law Department for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 15-R-3882 (11) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.
(Held 7/28/15 by the Committee for further discussion and additional information.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 15-O-1343 (12) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 15-O-1360 (13) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.
(Held 8/25/15 at the request of the Office of Buildings for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 15-R-4047 (14) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.
(Held 9/15/15 by the Committee for additional review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 15-O-1537 (15) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.

(Held 12/1/15) (Held at the request of the Department for further review)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 16-O-1101 (16) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY _____; AND FOR OTHER PURPOSES

(Held 3/15/16 at the request of the authors pending a substitute.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 16-O-1165 (17) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.

(Held 4/26/16 by the committee for further review and additional information.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 16-O-1173 (18) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.

(Held 4/26/16 by the committee for further review and additional information.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 16-R-3608 (19) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW, IVORY LEE YOUNG, JR., AND MICHAEL JULIAN BOND CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for further review and additional

information.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 16-R-3717 (20) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.
(Held 6/14/16 by the Committee for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 16-O-1229 (21) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.
(Held 7/12/16 by the Committee for additional information and further discussion.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 16-O-1390 (22) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 158-66 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "TREE TRUST FUND" TO ACTIVATE SUBSECTIONS (D) AND (E) TO REQUIRE THAT ONE PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH THE EMERGENCY REMOVAL OF TREES FROM PRIVATE PROPERTY AND TO REQUIRE THAT ONE HALF PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO SUPPORT THE DEPARTMENT OF PARKS AND RECREATION AND ATLANTA POLICE DEPARTMENT IN THE REMOVAL OF TREES IN THE CITY RIGHT-OF-WAY AND ON VACANT PRIVATE PROPERTY THAT ENDANGER ADJACENT RESIDENTS; AND FOR OTHER PURPOSES.
(Held 7/12/16 by the Committee for additional information, further discussion and a work session to be scheduled.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 16-R-3944 (23) - A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, MICHAEL JULIAN BOND, ALEX WAN, ANDRE DICKENS, CARLA SMITH, IVORY LEE YOUNG, JR., KEISHA LANCE BOTTOMS, KWANZA HALL, NATALYN ARCHIBONG, MARY NORWOOD AND CLETA WINSLOW AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO ESTABLISH A PROGRAM TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH TREE TRIMMING AND REMOVAL SERVICES ON PRIVATE PROPERTY; AND FOR OTHER PURPOSES.
(Held 7/12/16 by the Committee for additional information, further discussion and a work session to be scheduled.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 16-C-5110 (24) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MS. GLENDA KNIGHT TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 8/23/16 by the committee to allow the appointee an opportunity to appear before the committee)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 16-R-4363 (25) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA BELTLINE, INC. TO INSTALL WATER FACILITIES ALONG ALL SEGMENTS OF THE ATLANTA BELTLINE; AND FOR OTHER PURPOSES.
(Held 9/27/16 by the Committee for additional information and further discussion)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 16-O-1592 (26) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. TO AMEND CHAPTER 146, ARTICLE II OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW DIVISION 3 ENTITLED "BELTLINE OVERLAY DISTRICT" SO AS TO PROVIDE A CITY REAL PROPERTY AD VALOREM TAX INCENTIVE FOR AFFORDABLE WORKFORCE HOUSING; AND FOR OTHER PURPOSES.
(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 16-O-1593 (27) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE A HOUSING TRUST FUND ACCOUNT FOR THE DEPOSIT OF IN-LIEU FEES AND ADMINISTRATIVE COSTS IN ACCORDANCE WITH THE AFFORDABLE WORKFORCE HOUSING REQUIREMENTS IN CHAPTER 36A OF THE ATLANTA ZONING ORDINANCE PART 16 OF THE LAND DEVELOPMENT CODE; AND FOR OTHER PURPOSES.
(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 16-O-1608 (28) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND CHAPTER 46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO ADD A NEW ARTICLE AND NEW SECTIONS CONTAINED THEREIN FOR THE PURPOSE OF CREATING THE DOWNTOWN ARTS AND ENTERTAINMENT DISTRICT; AND FOR OTHER PURPOSES.
(Referred to Community Development/Human Resources Committee by Full Council 11/7/2016) (Held 11/15/16 at the request of the Law Dept. for further review and additional information.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 16-O-1656 (29) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND ARTICLE I OF CITY CODE CHAPTER 158, ENTITLED "VEGETATION" FOR THE PURPOSE OF DEFINING THE TERMS "ENGLISH IVY", "KUDZU" AND "WISTERIA", TO DECLARE AS PUBLIC NUISANCE THE MAINTENANCE OF ENGLISH IVY, KUDZU AND WISTERIA ABOVE A CERTAIN HEIGHT ON TREES ON PRIVATE PROPERTY; TO PROHIBIT THE SAME; AND FOR OTHER PURPOSES.
(Substituted and held 11/29/16 by the Committee for further review and discussion.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 16-O-1712 (30) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC FOR THE PURPOSE OF PROVIDING ACADEMIC SCHOLARSHIPS FOR ATLANTA PUBLIC SCHOOLS STUDENTS ATTENDING COMMUNITY COLLEGES, VOCATIONAL SCHOOLS, OR A FOUR-YEAR COLLEGE OR UNIVERSITY LOCATED IN THE CITY OF ATLANTA; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER

PURPOSES.

(Held 12/13/16 at the request of the author for further review and additional information.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 16-O-1713 (31) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC TO BE UTILIZED FOR LIMITED HOME REPAIRS FOR OLDER ADULTS OR PERSONS WITH DISABILITIES; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.
(Held 12/13/16 at the request of the author for further review and additional information.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 17-R-3001 (32) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, MICHAEL JULIAN BOND, IVORY LEE YOUNG, JR. AND ALEX WAN TO AUTHORIZE A SUPPLEMENTAL COOPERATION AGREEMENT WITH THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT AND TO PRESERVE THE POWERS GRANTED BY THE RESOLUTION CREATING AND ACTIVATING THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT, AS AMENDED; AND FOR OTHER PURPOSES.
(Held 1/10/17 by the committee to allow companion zoning legislation to go before the NPU and ZRB.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 17-O-1059 (33) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING SUPPORT OF THE ESTABLISHING ECONOMIC IMPACT ZONES IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
(Held 2/14/17 by the committee for further discussion and review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 17-C-5015 (34) - A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING BUILDING PERMITS DATA TESTING AND ANALYSIS.
(Held 2/28/17 at the request of the Auditor for two weeks for additional information.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 17-O-1093 (35) - CDP-17-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 2059 AND 2067 MANCHESTER STREET NE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-080). NPU-F COUNCIL DISTRICT 6

(Held 3/14/17 by the Committee to travel with companion legislation in the Zoning Committee.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 17-R-3326 (36) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT AGREEMENT WITH BIOHABITATS FOR FC-8875, FOR THE PURPOSE OF PROVIDING PROFESSIONAL SERVICES IN DEVELOPING AN URBAN ECOLOGY FRAMEWORK, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO-HUNDRED EIGHT THOUSAND THREE HUNDRED DOLLARS (\$1,208,300); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT, AND CENTER NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 3/14/17 by the Committee for additional funding source information.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 17-R-3491 (37) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, TO ENTER INTO A MANAGEMENT AND LIABILITY RENEWAL AGREEMENT WITH THE LAKE CLAIR NEIGHBORS, INC. FOR THE HAROLD AVENUE GREENSPACE; AND FOR OTHER PURPOSES.

(Held 3/28/17 by the Committee for additional information and further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 17-O-1145 (38) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING CHAPTER 2 ARTICLE X DIVISION 14 SUBDIVISION 3 SECTION 2-1572, (DISPOSITION OF REAL ESTATE) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO SO AS TO ENSURE CONDEMNED BLIGHTED PROPERTY IS REDEVELOPED WITHIN FIVE YEARS; AND FOR OTHER PURPOSES.

(Held 3/28/17 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT**

OBJECTION

- 17-O-1150 (39) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO ADD THE HISTORIC PEYTON HEIGHTS TO THE CITY OF ATLANTA'S 2016 OFFICIAL NEIGHBORHOOD BOUNDARY MAP AND OFFICIAL NEIGHBORHOOD PLANNING UNIT MAP; AND FOR OTHER PURPOSES.
(Held 3/28/17 by the Committee for a Public Hearing to be scheduled.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 17-O-1092 (40) - CDP-17-03 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1770 BOLTON ROAD NW FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-074). NPU-G COUNCIL DISTRICT 9
(Held 3/14/17 by the Committee to travel with companion legislation in the Zoning Committee.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 17-R-3397 (41) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE DEPARTMENT OF FINANCE AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO CONDUCT A FEASIBILITY STUDY ON THE ESTABLISHMENT OF A TRUST FUND TO DEPOSIT THE PROCEEDS IN THE AMOUNT OF TBD% FROM THE SALE OF ANY PROPERTY IN THE CITY OF ATLANTA OVER \$1 MILLION DOLLARS; AND FOR OTHER PURPOSES.
(Held 3/28/17 by the Committee for additional information and further review.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: ARCHIBONG, YOUNG, NORWOOD, SHEPERD & BOND

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Andre Dickens, Chair

ORDINANCE(S) FOR SECOND READING

- 17-O-1152 (1) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED AND AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 106, (OFFENSES AND MISCELLANEOUS PROVISIONS), SECTION 182, (MARIJUANA) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO SO AS TO PRESCRIBE THE MAXIMUM PENALTY TO BE IMPOSED BY THE MUNICIPAL COURT OF ATLANTA FOR A VIOLATION THEREOF; TO DECLARE THAT A VIOLATION THEREOF SHALL NOT BE PUNISHABLE BY ANY TERM OF IMPRISONMENT; AND FOR OTHER PURPOSES.
(Referred back to Public Safety and Legal Administration Committee by Atlanta City Council on 4/17/17)
Vice-Chairperson Young sounded the caption to Ordinance 17-O-1152 and stated the recommendation from committee was Favorable on Substitute as Amended on Condition. A discussion ensued, in which, Councilmember Hall offered an Amendment for the legislation to become effective July 21, 2017 and other conditions provided. However, Councilmember Sheperd made a Motion to Refer 17-O-1152 back to the Public Safety and Legal Administration Committee. It was Seconded by Councilmember Bond and an extensive discussion ensued, after which, Councilmember Shook Called the Question. It was Seconded by Councilmember Bond and CARRIED by a roll call vote of 11 yeas; 3 nays. Subsequently, the Motion to Refer Ordinance 17-O-1152 back to the Public Safety and Legal Administration Committee CARRIED by a roll call vote of 10 yeas; 4 nays.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 4 NAYS.

PAPER(S) HELD IN COMMITTEE

- 14-O-1014 (2) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 1/14/14 at the request of the Law Department for further review.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1069 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 2/14/14 for more information)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1070 (4) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.

(Held 2/14/14 for more information)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1336 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.

(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1337 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.

(2nd Reading, 1st Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room

#2)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1485 (7) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA ("ALARM SYSTEMS"), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-R-3826 (8) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1073 (9) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 2/24/15 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1094 (10) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE;

TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.

(Held 2/24/15 at the request of the Law Department)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-O-1141 (11) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.

(Public Hearing held 4/28/15) (Held 4/28/15)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-O-1307 (12) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.

(Held 7/14/15 at the request of the Law Department for further review.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-R-3794 (13) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-R-3874 (14) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

(Held in Committee 8/25/15.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-R-3878 (15) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 16-O-1149 (16) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 122, (SECONDHAND GOODS), ARTICLE III, (PAWNBROKERS), AND ARTICLE IV, (PRECIOUS METALS DEALERS), TO UPDATE THE REGULATIONS SUCH BUSINESSES SHALL BE SUBJECT TO DUE TO CHANGES IN TECHNOLOGY, AND IN THE INTEREST OF PUBLIC SAFETY AND UNIFORMITY; TO REQUIRE SUCH BUSINESSES TO REPORT THEIR TRANSACTIONS ELECTRONICALLY; TO UPDATE THE REGULATORY FEES ASSOCIATED THEREWITH; AND FOR OTHER PURPOSES.

(Held 4/26/16)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 16-O-1412 (17) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO SUPPORT INTEGRITY AND TRANSPARENCY IN ATLANTA'S LAW ENFORCEMENT AGENCIES; AND FOR OTHER PURPOSES.

(Referred back to Public Safety and Legal Administration Committee by Full Council on 2/21/17)(Held on 2/28/17)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 16-O-1413 (18) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL REPEALING CERTAIN OFFENSES AGAINST PUBLIC ORDER LISTED IN CHAPTER 106, ARTICLE I, SECTION 106 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO END BROKEN WINDOWS POLICING, AND BUILD TRUST BETWEEN LAW ENFORCEMENT OFFICIALS AND COMMUNITIES; AND FOR OTHER PURPOSES.
(Held on 7/26/16)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 16-O-1688 (19) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND CHAPTER 30 ("BUSINESS"), ARTICLE III ("OCCUPATION TAX"), DIVISION 1 ("GENERALLY") TO ACTIVATE SUBSECTION 30-87 TO REQUIRE A POST CERTIFIED OFFICER AT ALL CONVENIENCE STORES AND SERVICE STATIONS THAT HAVE EXPERIENCED NUMEROUS VIOLENT CRIMES ON THEIR PROPERTY AT THEIR OWN COSTS AND EXPENSE; AND FOR OTHER PURPOSES.
(Held 12/13/16 at the request of the department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 16-R-4043 (20) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL ESTABLISHING A CITY OF ATLANTA 21ST CENTURY POLICING TASK FORCE FOR THE FURTHER IMPLEMENTATION OF PRESIDENT BARACK OBAMA'S 21ST CENTURY POLICING TASK FORCE RECOMMENDATIONS; AND FOR OTHER PURPOSES
(Held on 7/26/16)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 17-O-1015 (21) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND KEISHA LANCE BOTTOMS AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THAT THE ATLANTA PUBLIC SCHOOL SYSTEM PROVIDE CRIMINAL STATISTICAL DATA AND TRUANCY DATA COMPILED AND MAINTAINED BY THE NEWLY FORMED ATLANTA PUBLIC SCHOOL POLICE DEPARTMENT TO THE ATLANTA POLICE DEPARTMENT, ON A MONTHLY BASIS, TO EQUIP THE ATLANTA POLICE DEPARTMENT TO BETTER COMBAT JUVENILE CRIME IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
(Held 1/10/17 at the request of the department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 17-O-1033 (22) - AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, CLETA WINSLOW, IVORY LEE YOUNG, JR., AND JOYCE SHEPERD AS SUBSTITUTED AND AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 18 (ANIMALS) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROVIDE MORE RESTRICTIVE CONTROL AND REGULATION OF VICIOUS AND DANGEROUS DOGS WITHIN THE CITY OF ATLANTA AND TO ENSURE THE CITY CODE IS CONSISTENT WITH STATE LAW IN REGARDS TO DANGEROUS AND VICIOUS DOGS; AND FOR OTHER PURPOSES.

(Referred back to Committee on 2/6/2017) (Held on 2/14/17)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

17-R-3482 (23) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT (IGA) WITH FULTON COUNTY, GEORGIA ON BEHALF OF THE DEPARTMENT OF FIRE RESCUE, AUTHORIZING FULTON COUNTY TO PROVIDE FIRE PREVENTION, FIRE SUPPRESSION, EMERGENCY MEDICAL, HAZARDOUS MATERIAL, TECHNICAL RESCUE, AND SUPPORT ASSISTANCE IN SPECIFIC AREAS WITHIN THE BOUNDARIES OF THE CITY OF ATLANTA, WITH THE INITIAL TERM OF THE IGA BEING TWO (2) YEARS CONCLUDING ON DECEMBER 31, 2018, WITH THE IGA TO AUTOMATICALLY RENEW ON JANUARY FIRST OF EACH SUCCESSIVE YEAR, AND THAT AS PAYMENT THEREFORE THE CITY OF ATLANTA SHALL PAY FULTON COUNTY AN ANNUAL AMOUNT OF EIGHT HUNDRED NINE THOUSAND FIVE HUNDRED FIFTY DOLLARS AND TWENTY-FIVE CENTS (\$809,550.25) WITH TWO HUNDRED SEVENTY NINE THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$279,775.13) AS A PRO-RATED AMOUNT PAYABLE UPON EXECUTION OF THE IGA, AND FOR EACH SUBSEQUENT YEAR, FOUR HUNDRED FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$404,775.13) DUE ON EACH SUCCESSIVE JANUARY FIRST AND FOUR HUNDRED FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND TWELVE CENTS (\$404,775.12) DUE ON EACH SUCCESSIVE JULY FIRST; ALL PAYMENTS TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 1001.230201.5710001.3520000 (PAYMENTS TO OTHER GOVERNMENTS); AND FOR OTHER PURPOSES.

(Held at the request of the department on 3/28/17)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: YOUNG, ADREAN, MARTIN, BOND &
MOORE**

PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION

17-R-3494 (1) - A RESOLUTION BY COUNCILMEMBER ALEX WAN TO SUPPORT LIVE THRIVE ATLANTA'S "A CHARMING EVENING" BENEFIT ON APRIL 27, 2017; AND FOR OTHER PURPOSES.

Councilmember Wan made a Motion to Adopt Resolution 17-R-3494. It was Seconded by Councilmember Moore and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

17-R-3495 (2) - A RESOLUTION BY COUNCILMEMBERS MARTIN, DICKENS AND WAN URGING THE GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") TO CHANGE ITS STORAGE POLICIES AND IMMEDIATELY REFRAIN FROM STORING ANY UNSUPERVISED MATERIALS AND EQUIPMENT UNDER STATE-OWNED BRIDGES LOCATED WITHIN THE CITY OF ATLANTA LIMITS; AND FOR OTHER PURPOSES.

Councilmember Martin made a Motion to Adopt Resolution 17-R-3495. It was Seconded by Councilmember Adrean and CARRIED by a roll call vote of 12 yeas; 1 nay.

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 1 NAY

PERSONAL PAPER(S) / ITEMS TO BE REFERRED

- 17-O-1176 (1) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-16-024 (4367 JETT ROAD); TO PROVIDE THAT IN LIEU OF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION SHALL CONSTRUCT APPROXIMATELY 200 LF OF SIDEWALK ALONG THE SOUTH-WEST SIDE OF DUDLEY LANE STARTING AT THE NORTH INTERSECTION WITH TROY G. CHASTAIN MEMORIAL PKWY. AND PROCEED NORTH-WEST; AND FOR OTHER PURPOSES
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 17-O-1177 (2) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN TO AMEND CITY CODE SECTION 16-28A.010(19) REGULATING SIGNS WITHIN THE SPI-9 BUCKHEAD VILLAGE DISTRICT BY ADDING A DEFINITION FOR HISTORIC ICONIC SIGN; BY ADDING HISTORIC ICONIC SIGN AS A TYPE OF SIGN PERMITTED IN SAID DISTRICT; AND BY ADDING RULES GOVERNING THE RELOCATION OF HISTORIC ICONIC SIGN WITHIN THE DISTRICT OCCASSIONED BY REDEVELOPMENT; AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 17-O-1178 (3) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING A TRANSFER OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) FROM THE DISTRICT 12 CARRY FORWARD ACCOUNT TO THE DISTRICT 12 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-O-1179 (4) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AUTHORIZE THE CHIEF FINANCIAL OFFICER, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, TO PAY ALL OUTSTANDING INVOICES TO QUIET LINK, LLC., UNDER EXPIRED COMMODITIES SERVICES AGREEMENT 6675-AT MODULAR TRAILER LEASING IN AN AMOUNT NOT TO EXCEED EIGHTY-FIVE THOUSAND ONE HUNDRED DOLLARS AND NO CENTS (\$85,100.00); ALL INVOICES TO BE CHARGED TO AND PAID FROM THE VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-O-1180 (5) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE EXTENSION OF CONTRACT NO FC-4811, PARKING OPERATION MANAGEMENT SERVICES, WITH STANDARD PARKING CORPORATION, ON A MONTH-TO-MONTH BASIS FOR UP TO THREE (3) MONTHS, WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS OF SECTIONS 2-1187, 2-1188, 2-1189 AND 2-1191.1 OF THE CODE, AS WELL AS ANY OTHER CONFLICTING CODE

PROVISIONS; RATIFYING THE AGREEMENT EFFECTIVE MARCH 31, 2017; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-R-3496 (6) - A RESOLUTION BY COUNCILMEMBERS SHEPERD, BOTTOMS AND WINSLOW AUTHORIZING THE CHIEF FINANCIAL TO CONTRIBUTE ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$125,000.00) TO THE URBAN LEAGUE OF GREATER ATLANTA FOR THE PURPOSE OF FUNDING A JOBS PROGRAM IN THE CAMPBELLTON ROAD TAD; TO BE CHARGED TO AND PAID FROM ACCOUNTS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 17-R-3497 (7) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS, OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO ARCADIS/BPA JOINT VENTURE, A JOINT VENTURE, FOR FC-7383A, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO DEVELOP A FINANCIAL MODEL, COMPLETE A COST OF SERVICE EVALUATION, AND PERFORM A BENCHMARKING ANALYSIS OF THE CITY OF ATLANTA'S SOLID WASTE PROGRAM, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THIRTY-TWO THOUSAND EIGHT HUNDRED TWENTY DOLLARS AND NO CENTS (\$232,820.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 17-O-1181 (8) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING A DONATION IN AN AMOUNT NOT EXCEED TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00) FROM THE DISTRICT 3 CARRY FORWARD ACCOUNT TO THE DISTRICT 3 COUNCILMEMBER EXPENSE ACCOUNT, FOR PURPOSES OF CONDUCTING A COMMUNITY-WIDE SURVEY OF ALL VACANT, ABANDONED, AND NUISANCE RESIDENTIAL PARCELS IN COUNCIL DISTRICT 3; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-O-1182 (9) - AN ORDINANCE BY COUNCILMEMBERS WAN AND ADREAN TO AMEND PART II, CHAPTER 2, ARTICLE X, DIVISION 2, SECTION 2-1214, TO REQUIRE THE CHIEF PROCUREMENT OFFICER TO PROVIDE THE ATLANTA CITY COUNCIL WITH CERTAIN DOCUMENTATION REGARDING CONFLICTS OF INTEREST IN PROCUREMENT WITHIN THE SPECIFIC DUTIES OF THE CHIEF PROCUREMENT OFFICER AND DEPARTMENT OF PROCUREMENT STAFF; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

17-O-1183 (10) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE TRANSFER OF FROM THE POST 1 CARRY FORWARD ACCOUNT TO THE POST 1 COUNCILMEMBER EXPENSE ACCOUNT, AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

17-O-1184 (11) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$2,500.00) FROM THE DISTRICT 6 CARRY FORWARD ACCOUNT TO LIVE THRIVE ATLANTA TO SUPPORT ITS "CHARMING EVENING" BENEFIT ON APRIL 27, 2017; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

17-O-1185 (12) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING A CONTRIBUTION IN AN AMOUNT NOT TO EXCEED TWO THOUSAND DOLLARS AND ZERO CENTS (\$2,000.00) FROM THE DISTRICT 6 CARRY FORWARD ACCOUNT TO THE OLMSTED LINEAR PARK ALLIANCE, INC., TO HELP FUND THE ALLIANCE'S GARDEN PARTY; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

17-R-3498 (13) - A RESOLUTION BY COUNCILMEMBERS BOND, WAN, SHOOK, SMITH, SHEPERD, ADREAN, DICKENS, ARCHIBONG, MARTIN, HALL AND YOUNG TO CREATE A COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR THE LATE LOTTIE WATKINS; AND FOR OTHER PURPOSES.

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT
OBJECTION**

17-O-1186 (14) - AN ORDINANCE TO ZONE PROPERTY LOCATED AT 1198 MCLYNN AVENUE TO THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

17-R-3499 (15) - A RESOLUTION BY COUNCILMEMBERS BOND, WAN, HALL, YOUNG, ARCHIBONG, ADREAN, DICKENS, SHEPERD, SMITH AND SHOOK TO CREATE A COMMISSION TO DETERMINE AN APPROPRIATE MANNER TO HONOR THE LATE PEARLIE C. DOVE; AND FOR OTHER PURPOSES.

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT
OBJECTION**

17-O-1187 (16) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1198 MCLYNN AVENUE TO THE SINGLE-FAMILY

RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 17-O-1211 (17) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NO TO EXCEED ONE THOUSAND DOLLARS AND ZERO CENTS (\$1,000.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO BOOKER T. WASHINGTON HIGH SCHOOL ALUMNI ASSOCIATION, TO ASSIST WITH THE FUNDING OF A SCHOLARSHIP; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-O-1188 (18) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1198 MC LYNN AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-O-1189 (19) - AN ORDINANCE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO THE FY 2017 TRUST FUND BUDGET AND AUTHORIZING THE AMOUNT OF ONE MILLION DOLLARS (\$1,000,000.00) TO BE USED FOR THE PURPOSE OF PROMOTING ARTS AND CULTURAL EVENTS THROUGHOUT ATLANTA; AND AUTHORIZING A GRANT AWARD PURSUANT TO ATLANTA CODE OF ORDINANCES SECTION 6-306 APPROPRIATIONS FOR CHARITABLE PURPOSES TO THE ATLANTA BALLET, INC., IN AN AMOUNT NOT TO EXCEED ONE MILLION DOLLARS (\$1,000,000.00), ON BEHALF OF THE MAYOR'S OFFICE; TO BE CHARGED TO AND PAID FROM ACCOUNTS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 17-R-3501 (20) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC- XXXX WITH COMCAST BUSINESS COMMUNICATIONS, LLC, UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F- 184BA, FOR NORTH AVENUE INTERSECTION PROJECT SMARTATL DEDICATED INTERNET SERVICES , ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SIXTY-FOUR THOUSAND EIGHT HUNDRED SIXTY-FOUR DOLLARS AND TWENTY-THREE CENTS (\$64,864.23) FOR TWO (2) YEARS, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1190 (21) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN SUSPENDING ALL PREVIOUSLY PERMITTED NON-EMERGENCY RIGHT-OF-WAY ACTIVITY AND CONSTRUCTION WORK ON CITY STREETS EFFECTIVE MONDAY THROUGH FRIDAY FROM 6:00A.M. UNTIL 8:00P.M. AND ISSUING A MORATORIUM ON THE ACCEPTANCE OF NEW PERMIT APPLICATIONS UNTIL JULY 1,2017 IN ORDER TO PROTECT THE PUBLIC HEALTH, SAFETY AND WELFARE AND MITIGATE THE TRAFFIC CONGESTION CAUSED BY THE COLLAPSE OF INTERSTATE 85.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT
OBJECTION**

- 17-O-1191 (22) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 BUDGET BY TRANSFERRING APPROPRIATIONS FROM THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT FISCAL YEAR 2017 BUDGET IN A TOTAL AMOUNT OF ONE MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,500,000.00) TO FUND GOVERNMENT DISTRICT INITIATIVES AND SPANNING MULTIPLE FISCAL YEARS; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1192 (23) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE RELEASE AND ABANDONMENT OF A PORTION OF A RETAINING WALL EASEMENT AND RELATED FACILITIES ON A PORTION OF CERTAIN PROPERTIES LYING AND BEING IN LAND LOT 47 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA, ALONG NORTH AVENUE, SAID EASEMENT NO LONGER BEING OPERATIONAL OR SERVING ANY APPARENT PUBLIC PURPOSE; AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A QUITCLAIM DEED(S) AND OTHER NECESSARY DOCUMENTS TO EFFECTUATE SUCH ABANDONMENT AND RELEASE; ALL PROCEEDS TO BE DEPOSITED INTO FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT
OBJECTION**

- 17-R-3502 (24) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9685 WITH DLT SOLUTIONS LLC., A RESELLER OF ORACLE EBUSINESS APPLICATIONS, UTILIZING STATE OF GEORGIA TECHNOLOGY AUTHORITY CONTRACT NUMBER GTA 9800-000000112 PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, FOR POST PRODUCTION SEVERITY ONE "ERP CONTINUED ORACLE SUPPORT FOR EBS 11.5.10, FOR ONE (1) YEAR WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO

EXCEED ONE HUNDRED FIFTY-SEVEN THOUSAND NINE HUNDRED DOLLARS AND ZERO CENTS (\$157,900.00), ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-R-3503 (25) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO FC-9561, CONTRACT FOR RESURFACING OF STREETCAR ROUTES WITH C.W. MATTHEWS CONSTRUCTION COMPANY ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED FOUR MILLION THREE HUNDRED SIXTEEN THOUSAND NINE HUNDRED EIGHTY THREE DOLLARS AND SIXTEEN CENTS (\$4,316,983.16) WITH ONE MILLION FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$1,500,000.00) TO BE PAID FROM THE ATLANTA STREETCAR AND THE REMAINING TWO MILLION EIGHT HUNDRED SIXTEEN THOUSAND NINE HUNDRED EIGHTY THREE DOLLARS AND SIXTEEN CENTS (\$2,816,983.16) TO BE PAID FROM THE RENEW ATLANTA BOND PROGRAM; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 17-O-1193 (26) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE TRANSFER OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 10 CARRY FORWARD ACCOUNT TO THE DISTRICT 10 COUNCILMEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-O-1194 (27) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO CREATE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS IDENTIFIED IN SECTIONS 10-88 AND 10-88.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR BUSINESSES TO SELL MALT BEVERAGES AND/OR WINE LOCATED AT []; TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-1 TO AMEND THE DEFINITION OF A []; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 17-O-1195 (28) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE TRANSFER OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 4 CARRY FORWARD ACCOUNT TO THE DISTRICT 4 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1196 (29) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE COUNCIL DISTRICT 4 CARRY FORWARD ACCOUNT TO THE WEST END MERCHANTS COALITION; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-R-3504 (30) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK TO CORRECT RESOLUTION 17-R-3229 IN ORDER TO ADD THE DEPARTMENT OF WATERSHED MANAGEMENT AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT AS AUTHORIZED USERS TO COOPERATIVE PURCHASING AGREEMENT NUMBER COA-9270-PL WITH NINE (9) MANUFACTURERS IDENTIFIED AS COA-9270-PL-A: HIGHMARK, INC.; COA-9270-PL- B: NATIONAL OFFICE FURNITURE, INC.; COA-9270-PL-C: GLOBAL INDUSTRIES SOUTHEAST, INC.; COA-9270-PL-D: EXEMPLIS CORPORATION; COA-9270-PL-E: OFS BRANDS; COA-9270-PL-F: DIRTT; COA-9270-PL-G: KNOLL; COA-9270-PL-H: STEELCASE; AND COA-9270-PL-I: MAYLINE COMPANY, LLC., USING THE STATE OF GEORGIA CONTRACT NUMBER 99999-001-SPD0000100-0000; AND TO ADD ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$500,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-R-3505 (31) - A RESOLUTION BY COUNCILMEMBERS KEISHA LANCE BOTTOMS AND JOYCE SHEPERD REQUESTING ATLANTA INFORMATION TECHNOLOGY TO STUDY THE FEASIBILITY OF CREATING A MOBILE APPLICATION TO MORE EFFECTIVELY PROVIDE SERVICES AND SHARE INFORMATION WITH RESIDENTS AND VISITORS OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-R-3506 (32) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND HOWARD SHOOK AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A PROJECT FRAMEWORK AGREEMENT WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION("GDOT") FOR PRELIMINARY ENGINEERING AND CONSTRUCTION SERVICES FOR SR 237 (PIEDMONT ROAD) FROM SR 141 CONNECTOR TO SR 141/PIEDMONT ROAD FROM PEACHTREE TO LENOX ROAD PROJECT, P.I. NUMBER 0015000("PIEDMONT ROAD WIDENING PROJECT"); AND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE ALL FUTURE AGREEMENTS WITH GDOT ASSOCIATED WITH THE PROJECT TO INCLUDE, BUT NOT BE LIMITED TO, RIGHT OF WAY ACQUISITION, CONSTRUCTION, AND MOWING AND MAINTENANCE AGREEMENTS; AND FOR OTHER PURPOSES

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending Transportation Committee recommendation)

REFERRED TO TRANSPORTATION COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

17-O-1197 (33) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE TRANSFER OF TWENTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE COUNCIL PRESIDENT CARRY FORWARD ACCOUNT TO THE COUNCIL PRESIDENT EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

17-R-3507 (34) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS, OR HIS DESIGNEE, TO ISSUE TASK ORDER NUMBER 10 WITH JP2, A JOINT VENTURE, FOR FC-7383E, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES TO OBTAIN A DRAINAGE EVALUATION AND RECOMMENDATION STUDY ON THE NISKEY LAKE BASIN ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, FOR AN AMOUNT NOT TO EXCEED FIFTY- THREE THOUSAND SEVEN HUNDRED TWENTY-EIGHT DOLLARS AND NO CENTS (\$53,728.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

17-O-1198 (35) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO RECALL THE AUTHORIZATION FOR A PAYMENT OF EIGHT TWO THOUSAND FORTY SEVEN DOLLARS AND SEVENTY FIVE CENTS (\$8,247.75) FROM THE COUNCIL DISTRICT 11 CARRY FORWARD ACCOUNT FOR THE 2016 JAZZ CONCERT; TO REPURPOSE THE BALANCE OF UNSPENT FUNDS TO THE CITY OF ATLANTA JAZZ FESTIVAL FOR THE 2017 DISTRICT 11 JAZZ IN THE PARK EVENT; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

17-R-3508 (36) - A RESOLUTION TO FIND AND DECLARE THAT CITY OF ATLANTA TAX ALLOCATION DISTRICT NUMBER FIVE - EASTSIDE IS SUBSTANTIALLY COMPLETE BASED ON ACCOMPLISHMENT OF THE SIGNIFICANT OBJECTIVES OF THE EASTSIDE REDEVELOPMENT PLAN; TO AUTHORIZE THE CITY'S REDEVELOPMENT AGENT INVEST ATLANTA TO FACILITATE THE REPAYMENT OF ALL OUTSTANDING TAX ALLOCATION DISTRICT BONDS OR OTHER DEBT ASSOCIATED WITH THE EASTSIDE TAD; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-O-1199 (37) - AN ORDINANCE BY ANDRE DICKENS AND KWANZA HALL ESTABLISHING ADDITIONAL CRITERIA FOR LEGISLATION REQUIRING THE ATLANTA CITY COUNCIL'S CONSIDERATION; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-R-3509 (38) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT NUMBER TWO (2) OF EMERGENCY PROCUREMENT AGREEMENT NUMBER C-956, WITH INTERNATIONAL BUSINESS MACHINES CORPORATION, FOR ORACLE ERP MANAGED SERVICES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT AND PURSUANT TO SECTION 2-1192 OF THE ATLANTA CITY CODE OF ORDINANCES, TO AUTHORIZE ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED TWENTY -SEVEN THOUSAND FIVE HUNDRED SIXTY DOLLARS AND NO CENTS (\$27,560.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN;; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-O-1200 (39) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO WAIVE THE PROVISIONS OF CHAPTER 10, ARTICLE II, SECTION 10-209 (C) AND (D) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO MODIFY THE HOURS OF OPERATION ON MONDAY, MAY 29, 2017 (MEMORIAL DAY), ONLY, FOR ALL LICENSED ESTABLISHMENTS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES FOR ON PREMISES CONSUMPTION; AND FOR OTHER PURPOSES.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 17-R-3510 (40) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL OF THE ATLANTA CITY COUNCIL TO ADOPT A VISION OF 100% CLEAN ENERGY POWERING THE CITY OF ATLANTA'S NEEDS BY 2035; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 17-O-1201 (41) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS FOR STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE LISTED IN SECTION 10-88.1 OF THE ATLANTA CODE OF ORDINANCES FOR A RETAIL STORE LOCATED AT A CONSOLIDATED SITE CONSISTING OF 2356 MARIETTA BOULEVARD, 2429 BOLTON ROAD, AND AN ABANDONED PORTION OF ADAMS DRIVE; AND FOR OTHER PURPOSES.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 17-R-3511 (42) - A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NO.1 TO THE AGREEMENT FOR FC-8207, WITH GARTNER INCORPORATED, UTILIZING MASTER CLIENT AGREEMENT NUMBER 9800-SSOOL BETWEEN GEORGIA TECHNOLOGY AUTHORITY AND GARTNER INCORPORATED, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PURCHASE SUBSCRIPTION-BASED PUBLIC SAFETY TECHNOLOGY RESEARCH AND ADVISORY SERVICES FOR THE RENEW ATLANTA BOND PROGRAM ("RENEW ATLANTA"); TO EXERCISE RENEWAL OPTION NUMBER 2; TO ADD RENEW ATLANTA AS A USER DEPARTMENT AND TO ADD FUNDING FOR PROJECTS LISTED HEREIN, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED EIGHTY SIX THOUSAND FOUR HUNDRED DOLLARS AND NO CENTS (\$386,400.00); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 17-O-1202 (43) - AN ORDINANCE BY COUNCILMEMBER FELICIA MOORE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT WITH CORONET WAY (E&A), LLC TO CONSTRUCT A RIGHT TURN LANE FOR THE SOUTH TRAVEL LANES OF MOORES MILL ROAD AT THE INTERSECTION OF MOORES MILL ROAD AND BOLTON ROAD; TO AUTHORIZE PAYMENT TO CORONET WAY (E&A), LLC FOR THE ACTUAL CONSTRUCTION COST OF THE IMPROVEMENT BY GRANT OF TRANSPORTATION IMPACT FEE CREDITS NOT TO EXCEED \$100,000.00; TO AUTHORIZE USE OF TRANSPORTATION IMPACT FEES FOR ACQUISITION OF RIGHT OF WAY FROM THE DEPARTMENT OF WATERSHED MANAGEMENT; AND FOR OTHER PURPOSES.
- REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 17-O-1203 (44) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 CAPITAL PROJECT FUND BUDGET BY TRANSFERRING APPROPRIATIONS FROM THE DEPARTMENT OF WATERSHED AND THE DEPARTMENT OF AVIATION IN A TOTAL AMOUNT OF ONE MILLION SIX HUNDRED FORTY-FIVE THOUSAND EIGHT HUNDRED SIXTY-SEVEN DOLLARS AND ZERO CENTS (\$1,645,867.00) TO THE PROJECT AND GRANTS: PROJECT NUMBER 05111897 (ORACLE UPGRADE) IN ORDER TO FUND ALL CONTRACTED WORK FOR THE ORACLE UPGRADE/ENHANCEMENT PROJECT; AND FOR OTHER PURPOSES.
- REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-O-1204 (45) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE ATLANTA SIGN ORDINANCE TO CHANGE THE DEFINITION OF PUBLIC ENTERTAINMENT DISTRICT; TO ALLOW, UNDER CERTAIN TIME, PLACE AND MANNER CRITERIA, PROJECTION AND WRAP SIGNS WITHIN THE SPI-1 ZONING DISTRICT UPON COUNCIL

ACTIVATION OF A PUBLIC ENTERTAINMENT DISTRICT IN CONNECTION WITH LARGE DOWNTOWN ENTERTAINMENT EVENTS; TO REPEAL PROVISIONS RELATED TO LARGE SCREEN VIDEO DISPLAYS AND SIGNS ON PORTABLE TELECOMMUNICATION FACILITIES AND FOR OTHER PURPOSES.

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

- 17-O-1205 (46) - AN ORDINANCE BY COUNCILMEMBERS KEISHA BOTTOMS AND C.T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 (CAPITAL FINANCE FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS AND TO ALLOCATE THE REMAINING BOND PROCEEDS IN THE AMOUNT OF NINE HUNDRED AND FIVE THOUSAND DOLLARS AND NO CENTS (\$905,000.00) FROM BANK BALANCES OF ACCURED INTEREST FROM THE 2001 AND 2004 QUALITY OF LIFE BOND ISSUANCES TO FUND DESIGN AND CONSTRUCTION SERVICES FOR THE BARGE ROAD, LYNHURST DRIVE, HUFF ROAD, MEMORIAL DRIVE AND REAL TIME TRANSIT ARRIVAL INFORMATION PILOT CAPITAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending Transportation Committee recommendation)

REFERRED TO TRANSPORTATION COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-O-1206 (47) - AN ORDINANCE BY COUNCILMEMBERS NATALYN ARCHIBONG AND CARLA SMITH AUTHORIZING THE TRANSFER OF THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$30,000.00) FROM THE DISTRICT 5 CARRY FORWARD ACCOUNT TO THE DISTRICT 5 COUNCILMEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-R-3512 (48) - A RESOLUTION BY COUNCILMEMBER CARLA SMITH REQUESTING THE GEORGIA DEPARTMENT OF TRANSPORTATION IMPLEMENT TRAFFIC CALMING MEASURES ALONG THE PORTION OF MEMORIAL DRIVE LOCATED WITHIN THE ATLANTA CITY LIMITS; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 17-O-1207 (49) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 (GENERAL GOVERNMENT CAPITAL FUND) BUDGET, BY TRANSFERRING COMPLETED TRANSPORTATION IMPACT FEE PROJECT ACCOUNTS FOR THE PURPOSE OF FUNDING NEW PROJECTS AND PROVIDING THE LOCAL MATCH FOR VARIOUS DESIGN AND CONSTRUCTION PROJECTS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN THE AMOUNT OF SEVEN MILLION EIGHT HUNDRED FIFTY-ONE THOUSAND FORTY-TWO DOLLARS AND FIVE CENTS (\$7,851,042.05); AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT
OBJECTION**

17-O-1208 (50) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF BROWNS MILL ROAD, S.E. AND HARPER ROAD, S.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT
OBJECTION**

17-R-3513 (51) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTIE A MEMORANDUM OF UNDERSTANDING WITH THE GEORGIA POWER COMPANY FOR A SMART LIGHTING PILOT PROGRAM; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT
OBJECTION**

17-O-1209 (52) - AN ORDINANCE BY COUNCILMEMBERS NATALYN ARCHIBONG AND CARLA SMITH AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF ARKWRIGHT PLACE, S.E., AND DAHLGREN STREET, S.E., A MULTI-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT
OBJECTION**

17-O-1210 (53) - AN ORDINANCE BY COUNCILMEMBERS ARCHIBONG AND SMITH TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN FOR THE PURPOSE OF REVISING THE POLICIES SUBMITTED BY THE KIRKWOOD NEIGHBORHOOD ORGANIZATION; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
SERVICES COMMITTEE WITHOUT OBJECTION**

17-R-3514 (54) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH JOHNSON CONTROLS, C.D. MOODY CONSTRUCTION, AND METRO SERVICE GROUP, JOINT VENTURE FOR FC-8047B-2, ENERGY SERVICE PERFORMANCE INITIATIVES, ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWELVE MILLION DOLLARS AND ZERO CENTS (\$12,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

17-R-3515 (55) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH AMERESCO ARS, LLC FOR FC-8047B-1, ENERGY SERVICE PERFORMANCE INITIATIVES, ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED NINE MILLION DOLLARS AND ZERO

CENTS (\$9,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

GENERAL REMARKS

Councilmember Howard Shook announced the budget books were at the front desk for pick-up and the budget briefing will be Thursday, April 20, 2017.

Councilmember Keisha Lance Bottoms wished her son Lance a Happy 15th Birthday. Mrs. Bottoms encouraged everyone to get CPR training and cited her rescue of her 6-year-old who choked on candy where she had to put her training to test.

Councilmember Michael Julian Bond thanked Keep Atlanta Beautiful and CHaRM for their participation in the April 8, 2017 Tire Collection Drive. He also wished Councilmembers Felica A. Moore, C. T. Martin and Katrina Taylor Parks a Happy Birthday. Mr. Bond announced a Neighborhood Jazz Concert at Charlie Loudermilk Park- 3110 Roswell Rd. N.E. However, the Jazz Concert venue changed to Chastain Memorial Park - 135 Wieuca Rd. N.W. after meeting date.

Councilmember Cleta Winslow thanked Public Works, Keep Atlanta Beautiful and CHaRM for their participation in the District #4 20th year Tire Roundup held at the West End parking lot on April 15, 2017. She also thanked all who participated in the Oakland City clean-up. Mrs. Winslow announced the following: Sunday, April 23, 2017 from 2:00p.m.-6:00p.m. The Atlanta Bicycle Coalition will host a walk, bike, skate or roll on a four-mile route from West End to Grant Park along Georgia Avenue and Ralph David Abernathy. The event will include a wide array of free family-friendly activities. Saturday, April 22, 2015, Earth Day, at the Living Well Garden, 10:00a.m., will be educating on planting and organic vegetables. Saturday, April 29, 2017, 9:00a.m.-12noon, a Community Blitz at West End, regarding public safety concerns.

Councilmember Joyce Sheperd announced on Saturday, April 22, 2017, 10:00a.m.-1:00p.m., Capital Community will be providing information on gardening. She also announced a Tire Recycling event will be held on April 29, 2017, 9:00a.m.-1:00p.m., at Rosel Fann Recreation Center.

Councilmember C. T. Martin announced the 10th District will be hosting a Fight Against Blight educational symposium on Saturday, April 22, 2017, Adamsville Recreational Center.

Councilmember Ivory Lee Young, Jr. announced a Washington Park meeting to be held on Thursday, April 20, 2017, 6:00p.m.-8:00p.m., across from Ashby Marta Station.

Council President Ceasar C. Mitchell announced the 21st Semi Annual College Prep Series will be held on Saturday, April 29, 2017, 7:30a.m.-12 noon, at Atlanta Metropolitan State College.

ADJOURNING ROLL CALL

Municipal Clerk Rhonda Dauphin Johnson called the adjourning roll call at 8:34p.m.